

2021-PB-06

*Drexel Hill Apartments*

*Site Plan/Architectural Review*

Jeffery D. Palumbo  
Partner

July 21, 2021

**BY HAND DELIVERY**  
**VIA ELECTRONIC MAIL**

Village of Williamsville  
Village Planning Board  
c/o Tim Masters, Village Code Enforcement Officer  
5565 Main Street  
Williamsville, NY 14221  
[tmasters@village.williamsville.ny.us](mailto:tmasters@village.williamsville.ny.us)

Re: 255 Evans Street - Drexel Hill Apartments

Dear Village Planning Board:

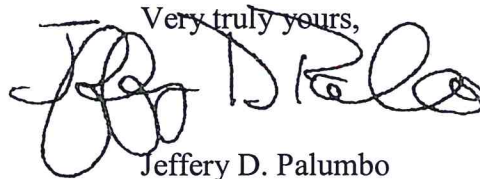
Barclay Damon LLP represents Drexel Hill Apartments LLC (“Applicant”), record owner of 255 Evans Street, SBL 69.13-2-59 in Village of Williamsville (“Property”). Currently, the Property contains 156 apartments on 11.25 acres. Applicant is proposing adding 52 additional units spread across: two 3-story 8-unit townhouse buildings along Essjay Road, one 2-story 14-unit apartment building in the center of the Property, own 2-story 8-unit apartment building in the center of the Property, and two 3-story 7-unit apartment building in the rear of the Property (east). The project also include traffic circulation improvements consisting of additional surface parking, demolition of existing garage parking, and general reconfiguration of Property parking.

Enclosed, please find the following:

1. Site Plan and Architectural Review Application Form
2. Survey of Existing Conditions [9 copies 11x17]
3. Site Plan [3 full sized copies, 9 copies 11x17]
4. Short Environmental Assessment Form

We look forward to presenting the project to the Board at the next meeting. Please reach out to me with any questions. Thank you for your consideration.

Very truly yours,



Jeffery D. Palumbo

JDP:amg  
Enclosures

**Site Plan and Architectural Review Application Form**

# Village Of Williamsville

**Building Department**  
5565 Main Street  
Williamsville NY, 14221



Phone: 716-632-7747  
Fax: 716-626-4964  
www.walkablewillamsville.com

## Application for Planning Board Review

### For Official Use Only

Project #: 2021-PB-06 Zoning: NMU Total Fees: \$ TBD

Project Name: 255 Evans - Drexel Hill

Materials Received by  
Building Department

Tm 7-23-21  
Verified by Date

Traffic & Safety  
Approval

\_\_\_\_\_  
Verified by Date

Environmental Advisory  
Council Approval

\_\_\_\_\_  
Verified by Date

Historic Preservation  
Approval

\_\_\_\_\_  
Verified by Date

Village Engineer  
Approval

\_\_\_\_\_  
Verified by Date

Zoning Board of Appeals  
Approval

\_\_\_\_\_  
Verified by Date

Fee Paid to Village Clerk

Tm 7-23-21  
Verified by Date

Fees:

Mark  
Appropriate Fees

Architectural Review – New Construction	\$1,000.00	<input checked="" type="checkbox"/>
Architectural Review – Building Modifications	\$500.00	<input type="checkbox"/>
Site Plan Review – New Construction	\$1,000.00	<input type="checkbox"/>
Site Plan Review – Site Modification	\$500.00	<input checked="" type="checkbox"/>
Sign Review	No Charge	<input type="checkbox"/>
Engineering Review Fee*	\$2,000.00	<input type="checkbox"/>

\* Engineering Review fees are required for most large projects and for projects triggering SWPPP. The amount of the fee can be increased by the Village of Williamsville to cover costs incurred by the Village in excess of \$2,000. Where costs are under \$2,000, the balance will be refunded to the applicant.

## Application for Planning Board Review (Cont.)

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### To Be Completed By Applicant

**Project Location:** Address: 255 Evans Street  
Williamsville                      NY                      14221  
City                                      State                                      Zip

SBL #'s: 69.13-2-59

**Estimated Cost:** \$8,000,000

**Project Description:** Improve existing apartment complex by constructing two 3-story 8-unit townhouse buildings, one 2-story 14-unit apartment building, one 2-story 8-unit apartment building, and two 3-story 7-unit townhouse buildings--adding a total of 52 proposed units to 156 existing units. Improvements also include demolition of garages and parking improvements, resulting in 312 total parking spaces (10 garage, 302 surface lot).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Project Size:**

<b>Gross Floor Area:</b>	<u>69,800</u> Existing	<u>23,200</u> Proposed	<u>93,000</u> Total
--------------------------	---------------------------	---------------------------	------------------------

<b>Number of Parking Spaces:</b>	<u>285</u> Existing	<u>27</u> Proposed	<u>312</u> Total
----------------------------------	------------------------	-----------------------	---------------------

**Parcel Size:** 11.25 acres

### Application for Planning Board Review (Cont.)

**Petitioner/Tenant:** Name Drexel Hill Apartments LLC  
 Address: 6465 Transit Road  
East Amherst NY 14051  
City State Zip  
 Phone: (716) 402-2004 Fax: \_\_\_\_\_  
 E-mail: matt@thegreenorganization.com;  
bryan@thegreenorganization.com

**Representative/  
Engineer:** Name Barclay Damon LLP - Jeffery Palumbo, Esq. & Ari Goldberg, Esq.  
 Address: 9276 Main Street, Suite 3  
Clarence NY 14031  
City State Zip  
 Phone: (716) 858-3878 Fax: (716) 566-4040  
 E-mail: jpalumbo@barclaydamon.com;  
agoldberg@barclaydamon.com

**Owner:** Name Drexel Hill Apartments LLC  
 Address: 6465 Transit Road  
East Amherst NY 14051  
City State Zip  
 Phone: (716) 402-2004 Fax: \_\_\_\_\_  
 E-mail: matt@thegreenorganization.com;  
bryan@thegreenorganization.com

Owner Endorsement:  Date: 07/20/2021

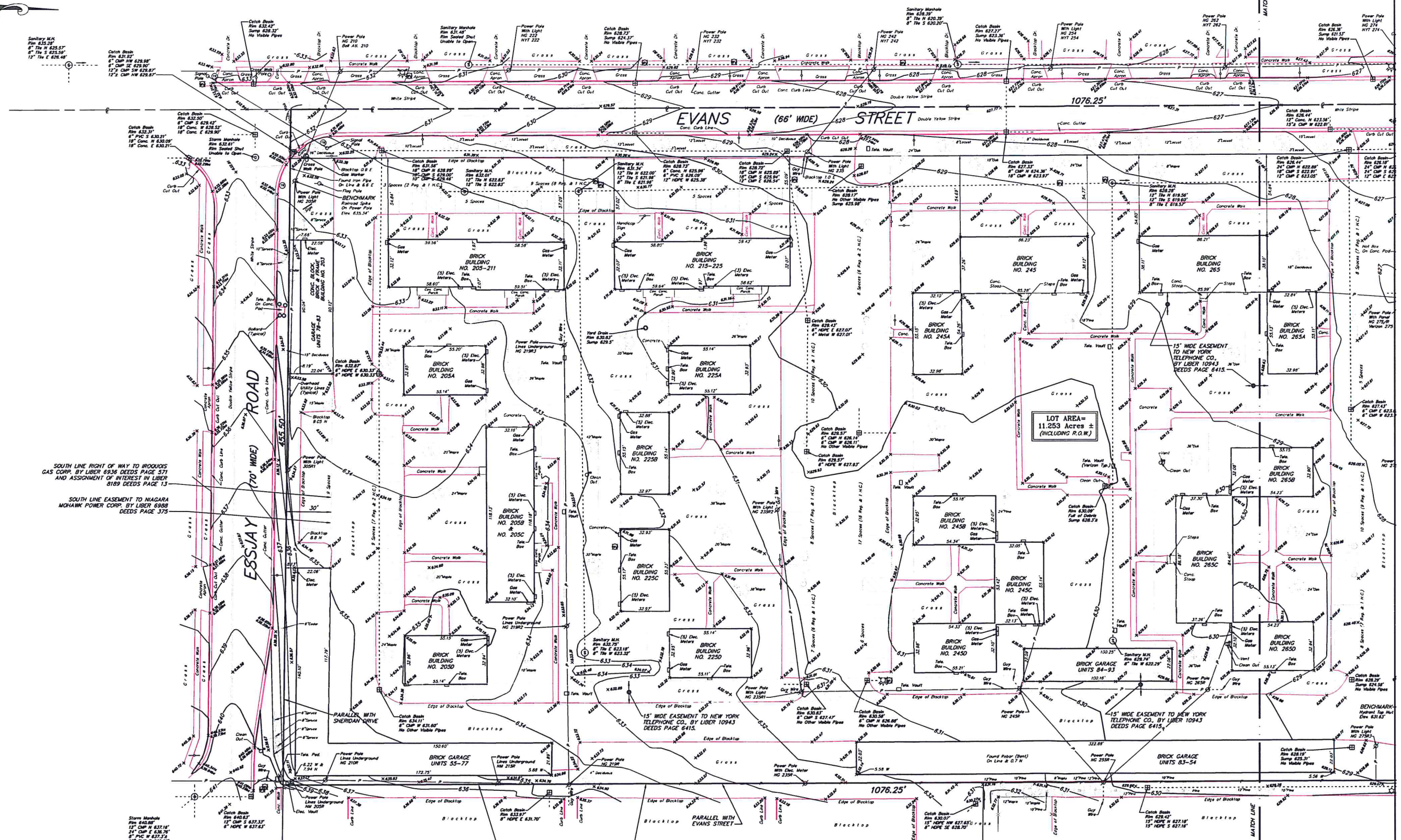
Signature of Preparer: /s/ Ari Goldberg Date: July 21, 2021

Title of Preparer: Agent/Attorney

**Survey of Existing Conditions**

2021 - PB - 06  
Exhibit 1





SOUTH LINE RIGHT OF WAY TO IROQUOIS GAS CORP. BY LIBER 6938 DEEDS PAGE 371 AND ASSIGNMENT OF INTEREST IN LIBER 8189 DEEDS PAGE 13

SOUTH LINE EASEMENT TO NIAGARA MOHAWK POWER CORP. BY LIBER 6988 DEEDS PAGE 375

PARALLEL WITH SHERIDAN DRIVE

PARALLEL WITH EVANS STREET

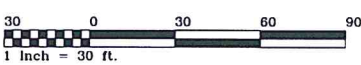
EAST LINE OF LIBER 1048 DEEDS PAGE 50

EAST LINE OF THE VILLAGE OF WILLIAMSVILLE

- LEGEND**
- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>⊕ UTILITY / SERVICE POLE</li> <li>⊕ WATER LINE VALVE</li> <li>⊕ FIRE HYDRANT</li> <li>⊕ D.I. (DROP INLET - STORM)</li> <li>⊕ MANHOLE (STORM)</li> <li>⊕ MANHOLE (ELECTRIC)</li> <li>⊕ MANHOLE (TRAFFIC)</li> <li>⊕ MANHOLE (SANITARY)</li> <li>⊕ MANHOLE (TELEPHONE)</li> <li>⊕ GASLINE MARKER</li> <li>⊕ GAS LINE VALVE</li> <li>⊕ LIGHT STANDARD</li> <li>⊕ SIGN</li> <li>⊕ H.C. HANDICAP</li> </ul> | <ul style="list-style-type: none"> <li>— R.O.W. RIGHT OF WAY</li> <li>— CONC. CONCRETE</li> <li>— INV. INVERT</li> <li>— M.H. MANHOLE</li> <li>— GAS LINE</li> <li>— WATER LINE</li> <li>— TELEPHONE LINE</li> <li>— ELECTRIC LINE</li> <li>— UTILITY LINES</li> <li>— CABLE LINES</li> <li>— D. DEED</li> <li>— M. MEASURED</li> <li>— L. LIBER</li> <li>— P. PAGE</li> </ul> |
|---|--|

**ELEVATION DATUM**

ELEVATION ON THIS MAP WERE DETERMINED UTILIZING GPS DATUM: NAD83 (2011) 2010.0 DATUM



INSTRUMENT(S) UTILIZED IN DETERMINING LOCATION OF BOUNDARY LINES: Leica 11361 Disto Page 6212

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT ABSTRACT OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS THAT MAY BE REVEALED IN SAID ABSTRACT.

NOTE: PROPERTY CORNER MONUMENTS WERE NOT PLACED AS PART OF THIS SURVEY.

NO SURVEY MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE CURRENT STANDARDS FOR LAND SURVEYS ADOPTED BY THE STATE OF NEW YORK AS A CONDITION OF THE LICENSE OF THE SURVEYOR.

**COPYRIGHT 2022 BY:**  
**Millard, MacKay & Delles**  
 LAND SURVEYORS, LLP  
 150 AERO DRIVE  
 BUFFALO, NEW YORK 14225  
 PHONE (716) 631-5140 - FAX 631-3811

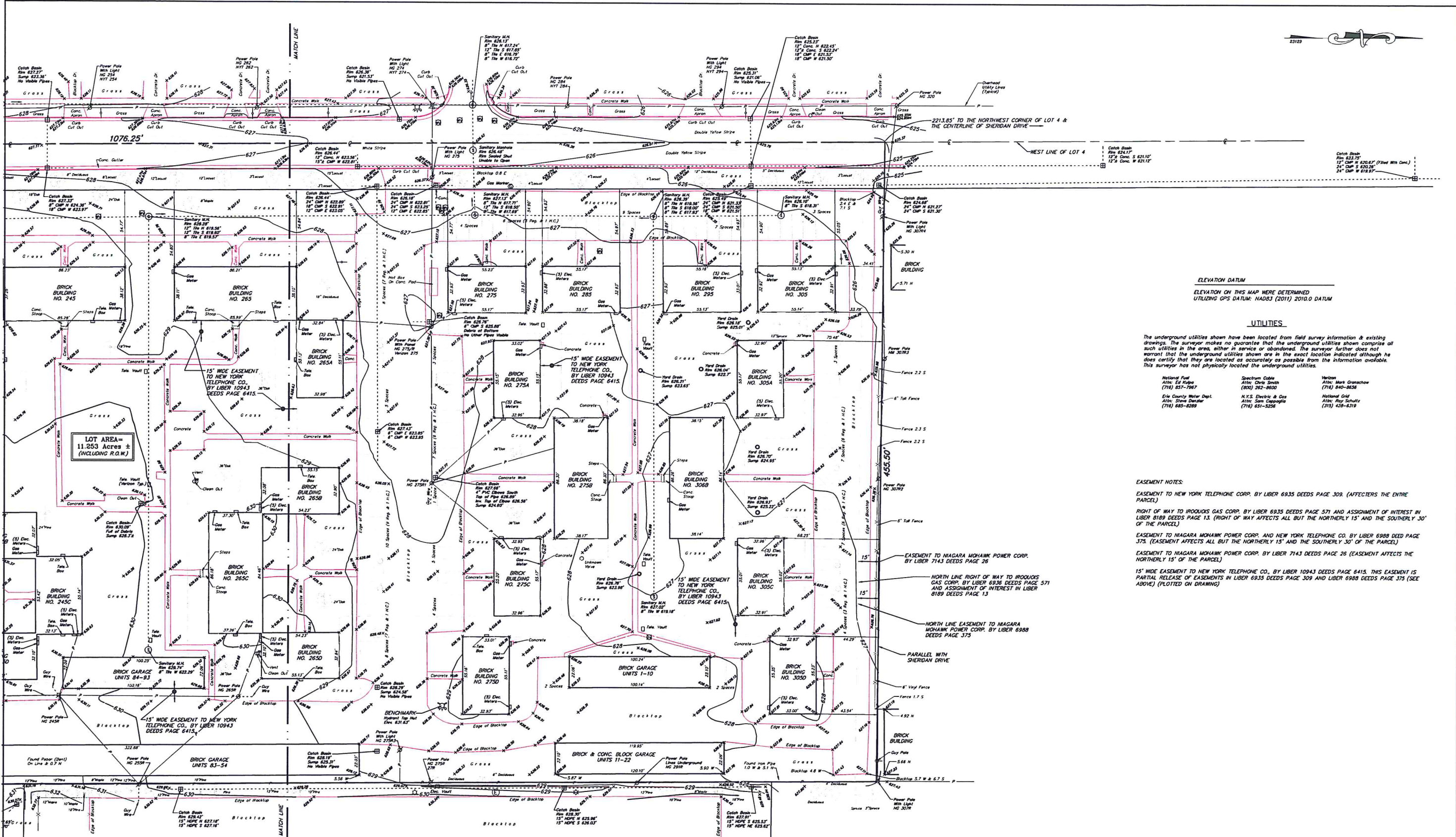
AMEND:  
 SURVEY DATE: 8-7-20  
 DRAWING DATE: 8-20-20  
 SCALE: 1" = 30'  
 "ALL RIGHTS RESERVED"

**BOUNDARY & TOPOGRAPHIC SURVEY**  
 SHEET 1 OF 2

PART OF LOT 4 SECTION 12 RANGE 7 OF THE:  
 Holland Land Company's SURVEY - Erie COUNTY, N.Y.

SURVEY OF: 255 Evans Street, Village of Williamsville, Town of Amherst  
 SBL NO. 69.13-2-59





ELEVATION DATUM  
 ELEVATION ON THIS MAP WERE DETERMINED  
 UTILIZING GPS DATUM: NAD83 (2011) 2010.0 DATUM

**UTILITIES**

The underground utilities shown have been located from field survey information & existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from the information available. This surveyor has not physically located the underground utilities.

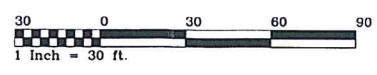
- |  |   |  |
|--|---|--|
| National Fuel<br>Attn: Ed Kuba<br>(716) 857-7957                 | Spectrum Cable<br>Attn: Chris Smith<br>(800) 262-8600         | Verizon<br>Attn: Mark Grunshaw<br>(716) 840-8636     |
| Erie County Water Dept.<br>Attn: Steve Dentler<br>(716) 885-8289 | N.Y.S. Electric & Gas<br>Attn: Sam Casapapa<br>(716) 651-5256 | National Grid<br>Attn: Roy Schultz<br>(315) 426-6319 |

**EASEMENT NOTES:**

- EASEMENT TO NEW YORK TELEPHONE CORP. BY LIBER 6935 DEEDS PAGE 309. (AFFECTS THE ENTIRE PARCEL)
- RIGHT OF WAY TO IROQUOIS GAS CORP. BY LIBER 6935 DEEDS PAGE 571 AND ASSIGNMENT OF INTEREST IN LIBER 8189 DEEDS PAGE 13. (RIGHT OF WAY AFFECTS ALL BUT THE NORTHERLY 15' AND THE SOUTHERLY 30' OF THE PARCEL)
- EASEMENT TO NIAGARA MOHAWK POWER CORP. AND NEW YORK TELEPHONE CO. BY LIBER 6988 DEED PAGE 375. (EASEMENT AFFECTS ALL BUT THE NORTHERLY 15' AND THE SOUTHERLY 30' OF THE PARCEL)
- EASEMENT TO NIAGARA MOHAWK POWER CORP. BY LIBER 7143 DEEDS PAGE 26 (EASEMENT AFFECTS THE NORTHERLY 15' OF THE PARCEL)
- 15' WIDE EASEMENT TO NEW YORK TELEPHONE CO. BY LIBER 10943 DEEDS PAGE 6415. THIS EASEMENT IS PARTIAL RELEASE OF EASEMENTS IN LIBER 6935 DEEDS PAGE 309 AND LIBER 6988 DEEDS PAGE 375 (SEE ABOVE) (PLOTTED ON DRAWING)
- NORTH LINE RIGHT OF WAY TO IROQUOIS GAS CORP. BY LIBER 6936 DEEDS PAGE 571 AND ASSIGNMENT OF INTEREST IN LIBER 8189 DEEDS PAGE 13
- NORTH LINE EASEMENT TO NIAGARA MOHAWK POWER CORP. BY LIBER 6988 DEEDS PAGE 375
- PARALLEL WITH SHERIDAN DRIVE

**LEGEND**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>U UTILITY / SERVICE POLE</li> <li>W WATER LINE VALVE</li> <li>F FIRE HYDRANT</li> <li>D.I. (DROP INLET - STORM)</li> <li>M MANHOLE (STORM)</li> <li>E MANHOLE (ELECTRIC)</li> <li>T MANHOLE (TRAFFIC)</li> <li>S MANHOLE (SANITARY)</li> <li>TE MANHOLE (TELEPHONE)</li> <li>G GASLINE MARKER</li> <li>V GAS LINE VALVE</li> <li>L LIGHT STANDARD</li> <li>S SIGN</li> <li>H.C. HANDICAP</li> </ul> | <ul style="list-style-type: none"> <li>R.O.W. RIGHT OF WAY</li> <li>C CONC. CONCRETE</li> <li>I INVERT</li> <li>M.H. MANHOLE</li> <li>G GAS LINE</li> <li>W WATER LINE</li> <li>T TELEPHONE LINE</li> <li>E ELECTRIC LINE</li> <li>U UTILITY LINES</li> <li>C CABLE MARKER</li> <li>D DEED</li> <li>M MEASURED</li> <li>L LIBER</li> <li>P PAGE</li> </ul> |
|--|--|



INSTRUMENTS UTILIZED IN DETERMINING LOCATION OF BOUNDARY LINES: Leica 1130i Densit Page 6212  
 THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT ABSTRACT OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS THAT MAY BE REVEALED IN SAID ABSTRACT  
 NOTE: PROPERTY CORNER MONUMENTS WERE NOT PLACED AS PART OF THIS SURVEY.

THIS SURVEY MAP WAS PREPARED IN ACCORDANCE WITH THE SURVEY STANDARDS FOR LAND SURVEYING PRACTICE BY THE ASSOCIATION OF PROFESSIONAL SURVEYORS OF THE STATE OF NEW YORK.  MILLARD C. DELLES 150 AERO DRIVE BUFFALO, NEW YORK 14225 PHONE: (716) 831-5140 - FAX: 831-3811	COPYRIGHT 2020, BY: <b>Millard, MacKay &amp; Delles</b> LAND SURVEYORS, LLP	AMEND: SURVEY DATE: 8-7-20 DRAWING DATE: 8-20-20 SCALE: 1" = 30' "ALL RIGHTS RESERVED"
	BOUNDARY & TOPOGRAPHIC SURVEY SHEET 2 OF 2 PART OF LOT 4 SECTION 2 TOWNSHIP 12 RANGE 7 OF THE Holland Land Company's SURVEY - Erie COUNTY, N.Y. SURVEY OF: 255 Evans Street, Village of Williamsville, Town of Amherst SBL No. 69.13-2-59	

**Site Plan**

**2021-PB-06**

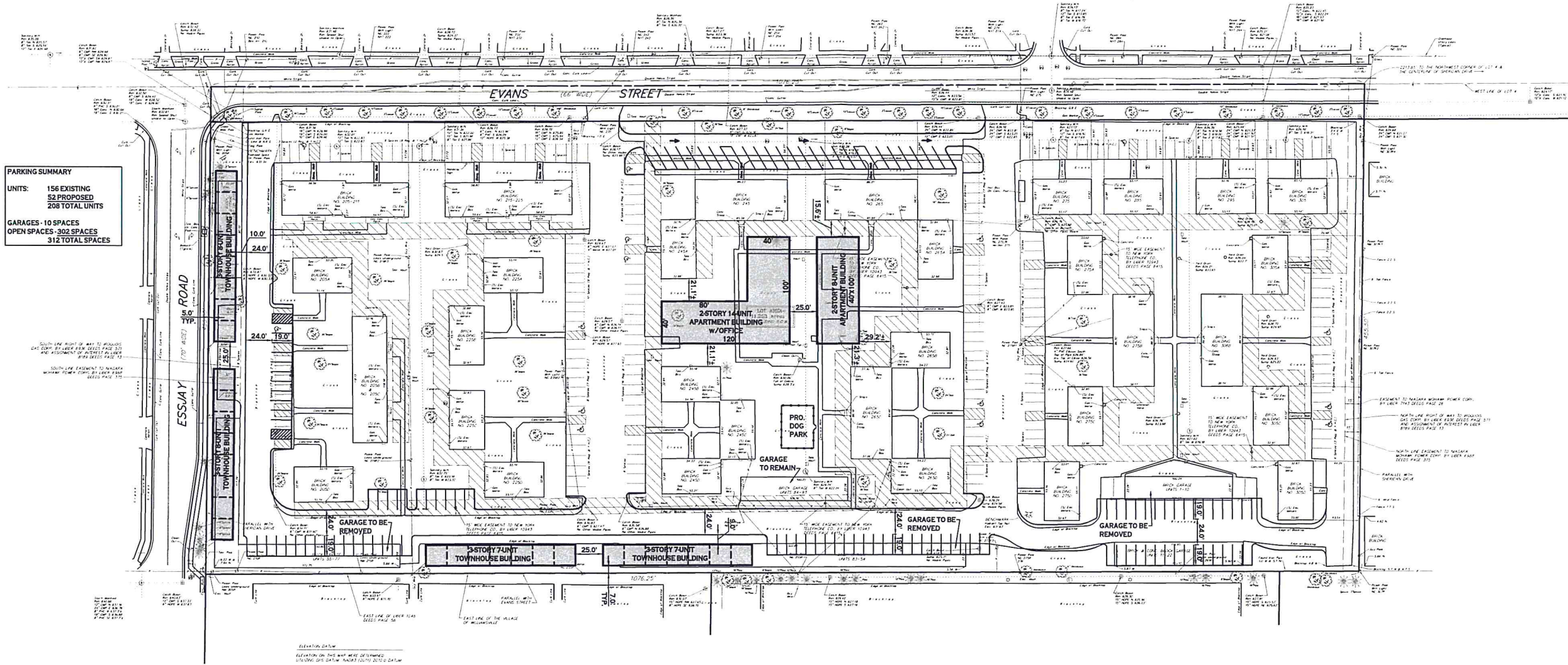
**Exhibit 2**





**Carmina  
Wood  
Morris** DPC  
487 Main Street Suite 600  
Buffalo, New York 14203  
P 716.842.3165  
F 716.842.0263

All rights reserved. Reuse of these documents without the expressed written permission of Carmina Wood Morris DPC is prohibited. WARNING: It is a violation of article 145 sections 7029N and 7301 of the New York State education law for any person, unless acting under the direction of a registered architect, licensed engineer or land surveyor to alter this drawing. If altered such R.A., P.E. or L.L.S. shall affix his or her seal, signature, the date, the notation "altered by" and a specific description of the alteration.



**PARKING SUMMARY**  
 UNITS: 156 EXISTING  
 52 PROPOSED  
 208 TOTAL UNITS  
 GARAGES: 10 SPACES  
 OPEN SPACES: 302 SPACES  
 312 TOTAL SPACES

**N SITE PLAN**  
 SCALE: 1"=50'

NOTE: BOUNDARY AND TOPOGRAPHIC INFORMATION PROVIDED BY OTHERS. CARMINA WOOD MORRIS, D.P.C. ASSUMES NO RESPONSIBILITY FOR ITS ACCURACY.



REVISIONS:	No.	Description	Date

**PROJECT NAME:**  
 Site Development Plans for:  
**Drexel Hill Apartments**  
 255 Evans Street  
 Williamsville, New York

Date: 12/15/20  
 Drawn by: C. Wood  
 Scale: As Noted

**DRAWING NAME:**  
 Concept  
 Site Plan

**DRAWING NO.:**  
**C-100**  
 Project no.: 20,180

## **Environmental Assessment Form**

2021-PP-06

Exhibit 3



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project: Drexel Hill				
Project Location (describe, and attach a location map): 255 Evans Street, SBL 69.13-2-59				
Brief Description of Proposed Action: Improve existing apartment complex by constructing two 3-story 8-unit townhouse buildings, one 2-story 14-unit apartment building, one 2-story 8-unit apartment building, and two 3-story 7-unit apartment buildings—adding a total of 52 units to 156 existing units. Proposed action also includes traffic circulation improvements, demolition of certain garages, and parking improvements, resulting in 312 total parking spaces (10 garages, 302 surface lot). Proposed action has been defined broadly to include all site activity and site improvements.				
Name of Applicant or Sponsor: Drexel Hill Apartments, LLC by Barclay Damon LLP as agent/attorney		Telephone: (716) 858-3728 E-Mail: jpalumbo@barclaydamon.com		
Address: 9276 Main Street, Suite 3				
City/PO: Clarence	State: NY	Zip Code: 14031		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Village Zoning Board of Appeals - setback variances			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		+/- 11.25 acres		
b. Total acreage to be physically disturbed?		+/- 2.5 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		11.25 acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):				
<input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ There are no wetlands or waterbodies on the property. If the proposed action is within 500 feet of a wetland or waterbody the EAF Mapper tool will automatically check "yes" on the pdf of the SEAF. There are two man-made ponds east of the proposed action along the Essjay Road office park. The proposed action will not impact these adjacent waterbodies. _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: Use established conveyance systems currently connected to existing apartments.	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor/name: <u>Drexel Hill Apartments by Barclay Damon LLP</u> Date: <u>July 21, 2021</u> Signature: <u>/s/ Jeffery D. Palumbo</u> Title: <u>agent/attorney</u>		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Map data: © 2021 Google, © 2021 OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No