

#### VILLAGE OF WILLIAMSVILLE ADOPTED BUDGET SUMMARY 2024-2025

| Fund   |  | General        | Water     | Sewer            | Glen Park                | Debt Svc. |
|---|--|----------------|-----------|------------------|--------------------------|-----------|
| Less:   Eatimated Revenues   \$2,083,838   \$269,129   \$32,550   \$63,000   \$579,047   PILOT Payments   \$14,025   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$   |  | <u>Fund</u>    | Fund      | Fund             | <u>Fund</u>              |           |
| Estimated Revenues   \$2,083,838   \$269,129   \$32,550   \$63,000   \$579,047  | Total Budget Appropriations  | \$4,922,906    | \$269,129 | \$1,503,448      | \$63,000                 | \$579,047 |
| PILOT Payments  | Less:  |                |           |                  |                          |           |
| PILOT Payments  | Estimated Revenues   | \$2,083,838    | \$269.129 | \$32.550         | \$63,000                 | \$579 047 |
| Appropriated Surplus \$200,000 \$0 \$195,000 \$0 \$0 Prior Year Taxes \$200,000 \$0 \$0 \$0 S0 \$0 \$0 \$0 S0 \$0 \$0 \$0 S0 \$0 \$0 S0 \$0 \$0 S0 \$0 \$0 S0 | PILOT Payments   |                |           |                  |                          |           |
| Prior Year Taxes  | Appropriated Surplus   |                |           |                  |                          | • •       |
| Balance To Be Raised By Tax Levy   \$2,625,043   \$1,275,898   \$297,618   Capital Portion of Sewer - AV   \$789,729,482   \$978,280   O&M Portion of Sewer - WATER CONSUMPTION   | Prior Year Taxes   | \$0            | \$0       |                  |                          |           |
| Same  | Total Revenues   | \$2,297,863    | \$269,129 | \$227,550        | \$63,000                 | \$579,047 |
| Same  | Balance To Be Raised By Tax Levy   | \$2,625,043    |           | \$1,275,898      |                          |           |
| Taxable Valuation at 100% \$789,729,482 \$978,280 O&M Portion of Sewer - WATER CONSUMPTION  Tax Rate per \$1,000 at 100% Equaliztn. \$3.3322  Prior Year Tax Rate \$3.6945 % Increase (Decrease) in Tax Rate -9.806%  Water Surcharge \$1.87  Sewer Rate per 1,000 gallons \$5.67974 \$7.7859 -12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7859 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7865 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.860 \$5.7876 \$-12.70% \$5.7876 \$  | A TOTAL STATE OF THE STATE OF STATE OF THE S |                |           |                  | Capital Portion of Sewer | - AV      |
| Prior Year Tax Rate \$3,6945 % Increase (Decrease) in Tax Rate -9,806%  Water Surcharge \$1,87  Sewer Rate per 1,000 gallons \$56,7974 \$77,7859 -12,70% \$2,560%  Sewer Rate per \$1,000 AV at 100% equalization \$56,2670, 130 \$0.5860 \$0.7876 \$-25,60%  Prior Year Assessed Valuation at 100% \$652,670, 130 \$0.5860 \$0.7876 \$-25,60%  Prior Year Assessed Valuation \$136,859,352 Percentage Cain (Loss) in AV 20,9627% 7ax Gain (Loss) to AV Change \$456,043  Prior Year Appropriation \$4,372,160 \$1,736,070 \$1,736  | Taxable Valuation at 100%  | \$789,729,482  |           |                  |                          |           |
| Water Surcharge   \$1.87  | Tax Rate per \$1,000 at 100% Equaliztn.  | \$3.3322       |           |                  |                          |           |
| State   Stat  | Prior Year Tax Rate  | \$3.6945       |           |                  |                          |           |
| Sewer Rate per 1,000 gallons   S6.7974   \$7.7859   -12.70%   | % Increase (Decrease) in Tax Rate  | -9.806%        |           |                  |                          |           |
| Sewer Rate per 1,000 gallons   S6.7974   \$7.7859   -12.70%   | Water Surcharge  |                | \$1.87    |                  |                          |           |
| Sewer Rate per \$1,000 AV at 100% equalization   \$0.5860   \$0.7876   \$-25.60%  |  |                |           |                  |                          |           |
| General         Water         Sewer           Prior Year Assessed Valuation at 100% Gain (Loss) in Assessed Valuation \$136,859,352         \$652,870,130           Percentage Gain (Loss) in AV Tax Gain (Loss) due to AV Change \$456,043         \$456,043           Prior Year Appropriation Increase (Decr.) in Appropriations \$550,746         \$232,622           Percentage Increase (Decr.) in Approp.         \$12,60%         -13,40%           Prior Year Amount Raised Increase (Decr.) in Amount Raised \$2,412,011         \$398,872           Increase (Decr.) in Amount Raised \$2,000         \$2,534,875  |  |                |           |                  |                          |           |
| Prior Year Assessed Valuation at 100% \$652,870,130 Gain (Loss) in Assessed Valuation \$1136,859,352 Percentage Gain (Loss) in AV 20.9627% Tax Gain (Loss) due to AV Change \$456,043  Prior Year Appropriation \$4,372,160 1,736,070 Increase (Decr.) in Appropriations \$550,746 -\$232,622 Percentage Increase (Decr.) in Approp. 12.60% -13.40%  Prior Year Amount Raised \$2,412,011 \$398,872 Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25.39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358  | Sewer Rate per \$1,000 AV at 100% equalization   | tion           |           | \$0.5860         | \$0.7876                 | -25.60%   |
| Prior Year Assessed Valuation at 100% \$652,870,130 Gain (Loss) in Assessed Valuation \$136,859,352 Percentage Gain (Loss) in AV 20,9627% Tax Gain (Loss) due to AV Change \$456,043  Prior Year Appropriation \$4,372,160 1,736,070 Increase (Decr.) in Appropriations \$550,746 -\$232,622 Percentage Increase (Decr.) in Approp. 12.60% -13.40%  Prior Year Amount Raised \$2,412,011 \$398,872 Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25.39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358   |  |                |           |                  |                          |           |
| Gain (Loss) in Assessed Valuation         \$136,859,352           Percentage Gain (Loss) in AV         20,9627%           Tax Gain (Loss) due to AV Change         \$456,043           Prior Year Appropriation         \$4,372,160         1,736,070           Increase (Decr.) in Appropriations         \$550,746         -\$232,622           Percentage Increase (Decr.) in Approp.         12.60%         -13.40%           Prior Year Amount Raised         \$2,412,011         \$398,872           Increase (Decr.) in Amount Raised         \$213,032         -\$101,254           Percentage Incr. (Decr.) in Amt. Raised         8.83%         -25.39%           Unassigned Fund Balance 5/31/23         \$2,734,457         0         620,358           Appropriated Surplus 2023-2024         \$200,000         0         135,000           Remaining Unassigned Fund Balance         \$2,534,457         \$0         \$485,358           Fund Balance as % of Budget Approp.         51.48%         0.00%         32.28%           Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358   |  | <u>General</u> | Water     | Sewer            |                          |           |
| Gain (Loss) in Assessed Valuation         \$136,859,352           Percentage Gain (Loss) in AV         20,9627%           Tax Gain (Loss) due to AV Change         \$456,043           Prior Year Appropriation         \$4,372,160         1,736,070           Increase (Decr.) in Appropriations         \$550,746         -\$232,622           Percentage Increase (Decr.) in Approp.         12.60%         -13.40%           Prior Year Amount Raised         \$2,412,011         \$398,872           Increase (Decr.) in Amount Raised         \$213,032         -\$101,254           Percentage Incr. (Decr.) in Amt. Raised         8.83%         -25.39%           Unassigned Fund Balance 5/31/23         \$2,734,457         0         620,358           Appropriated Surplus 2023-2024         \$200,000         0         135,000           Remaining Unassigned Fund Balance         \$2,534,457         \$0         \$485,358           Fund Balance as % of Budget Approp.         51.48%         0.00%         32.28%           Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358   | Prior Year Assessed Valuation at 100%  | \$652,870,130  |           |                  |                          |           |
| Percentage Gain (Loss) in AV         20.9627%           Tax Gain (Loss) due to AV Change         \$456,043           Prior Year Appropriation         \$4,372,160         1,736,070           Increase (Decr.) in Appropriations         \$550,746         -\$232,622           Percentage Increase (Decr.) in Approp.         12.60%         -13.40%           Prior Year Amount Raised         \$2,412,011         \$398,872           Increase (Decr.) in Amount Raised         \$213,032         -\$101,254           Percentage Incr. (Decr.) in Amt. Raised         8.83%         -25.39%           Unassigned Fund Balance 5/31/23         \$2,734,457         0         620,358           Appropriated Surplus 2023-2024         \$200,000         0         135,000           Remaining Unassigned Fund Balance         \$2,534,457         \$0         \$485,358           Fund Balance as % of Budget Approp.         51.48%         0.00%         32.28%           Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358   |  |                |           |                  |                          |           |
| Tax Gain (Loss) due to AV Change       \$456,043         Prior Year Appropriation       \$4,372,160       1,736,070         Increase (Decr.) in Appropriations       \$550,746       -\$232,622         Percentage Increase (Decr.) in Approp.       12.60%       -13.40%         Prior Year Amount Raised       \$2,412,011       \$398,872         Increase (Decr.) in Amount Raised       \$213,032       -\$101,254         Percentage Incr. (Decr.) in Amt. Raised       8.83%       -25.39%         Unassigned Fund Balance 5/31/23       \$2,734,457       0       620,358         Appropriated Surplus 2023-2024       \$200,000       0       135,000         Remaining Unassigned Fund Balance       \$2,534,457       \$0       \$485,358         Fund Balance as % of Budget Approp.       51,48%       0.00%       32,28%         Appropriated Surplus 2023-2024       \$200,000       0       195,000         Remaining Unassigned Fund Balance       \$2,334,457       \$0       \$290,358   | , ,  |                |           |                  |                          |           |
| Increase (Decr.) in Appropriations \$550,746 -5232,622 Percentage Increase (Decr.) in Approp. 12.60% -13.40%  Prior Year Amount Raised \$2,412,011 \$398,872 Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25,39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358   |  |                |           |                  |                          |           |
| Increase (Decr.) in Appropriations \$550,746 -5232,622 Percentage Increase (Decr.) in Approp. 12.60% -13.40%  Prior Year Amount Raised \$2,412,011 \$398,872 Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25,39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358   | Prior Year Appropriation   | \$4 372 160    |           | 1 736 070        |                          |           |
| Percentage Increase (Decr.) in Approp.       12.60%       -13.40%         Prior Year Amount Raised       \$2,412,011       \$398,872         Increase (Decr.) in Amount Raised       \$213,032       -\$101,254         Percentage Incr. (Decr.) in Amt. Raised       8.83%       -25,39%         Unassigned Fund Balance 5/31/23       \$2,734,457       0       620,358         Appropriated Surplus 2023-2024       \$200,000       0       135,000         Remaining Unassigned Fund Balance       \$2,534,457       \$0       \$485,358         Fund Balance as % of Budget Approp.       51.48%       0.00%       32.28%         Appropriated Surplus 2023-2024       \$200,000       0       195,000         Remaining Unassigned Fund Balance       \$2,334,457       \$0       \$290,358   |  |                |           |                  |                          |           |
| Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25,39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358  |  |                |           |                  |                          |           |
| Increase (Decr.) in Amount Raised \$213,032 -\$101,254 Percentage Incr. (Decr.) in Amt. Raised 8.83% -25,39%  Unassigned Fund Balance 5/31/23 \$2,734,457 0 620,358 Appropriated Surplus 2023-2024 \$200,000 0 135,000 Remaining Unassigned Fund Balance \$2,534,457 \$0 \$485,358 Fund Balance as % of Budget Approp. 51.48% 0.00% 32.28%  Appropriated Surplus 2023-2024 \$200,000 0 195,000 Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358  | Prior Vear Amount Paised   | \$2,412,011    |           | \$200.070        |                          |           |
| Percentage Incr. (Decr.) in Amt. Raised       8.83%       -25,39%         Unassigned Fund Balance 5/31/23       \$2,734,457       0       620,358         Appropriated Surplus 2023-2024       \$200,000       0       135,000         Remaining Unassigned Fund Balance       \$2,534,457       \$0       \$485,358         Fund Balance as % of Budget Approp.       51.48%       0.00%       32.28%         Appropriated Surplus 2023-2024       \$200,000       0       195,000         Remaining Unassigned Fund Balance       \$2,334,457       \$0       \$290,358   |  |                |           |                  |                          |           |
| Unassigned Fund Balance 5/31/23       \$2,734,457       0       620,358         Appropriated Surplus 2023-2024       \$200,000       0       135,000         Remaining Unassigned Fund Balance       \$2,534,457       \$0       \$485,358         Fund Balance as % of Budget Approp.       51.48%       0.00%       32.28%         Appropriated Surplus 2023-2024       \$200,000       0       195,000         Remaining Unassigned Fund Balance       \$2,334,457       \$0       \$290,358   | ,  |                |           | Si anno Managara |                          |           |
| Appropriated Surplus 2023-2024         \$200,000         0         135,000           Remaining Unassigned Fund Balance         \$2,534,457         \$0         \$485,358           Fund Balance as % of Budget Approp.         51.48%         0.00%         32.28%           Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358   | r crosmage mor. (Beor.) in Ame. Naiseu   | 0.0376         |           | -23.39%          |                          |           |
| Remaining Unassigned Fund Balance       \$2,534,457       \$0       \$485,358         Fund Balance as % of Budget Approp.       51.48%       0.00%       32.28%         Appropriated Surplus 2023-2024       \$200,000       0       195,000         Remaining Unassigned Fund Balance       \$2,334,457       \$0       \$290,358  | Unassigned Fund Balance 5/31/23  | \$2,734,457    | 0         | 620,358          |                          |           |
| Fund Balance as % of Budget Approp.         51.48%         0.00%         32.28%           Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358  | Appropriated Surplus 2023-2024   | \$200,000      | 0         | 135,000          |                          |           |
| Appropriated Surplus 2023-2024         \$200,000         0         195,000           Remaining Unassigned Fund Balance         \$2,334,457         \$0         \$290,358  |  | \$2,534,457    | \$0       | \$485,358        | _                        |           |
| Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358   | Fund Balance as % of Budget Approp.  | 51.48%         | 0.00%     | 32.28%           |                          |           |
| Remaining Unassigned Fund Balance \$2,334,457 \$0 \$290,358   | Appropriated Surplus 2023-2024   | \$200,000      | 0         | 195,000          |                          |           |
|   |  |                |           |                  | -                        |           |
|   |  |                |           |                  |                          |           |

#### VILLAGE OF WILLIAMSVILLE ADOPTED BUDGET SUMMARY 2024-2025

#### **NYS PROPERTY TAX CAP INFO**

|                                     |               |                    | <u>2023-2024</u> | <u>Difference</u> |
|-------------------------------------|---------------|--------------------|------------------|-------------------|
| Allowable Levy Under Tax Cap:       | \$2,936,083 * |                    | \$2,810,883      | \$125,200         |
| Percentage over prior year raised   | 4.08%         |                    |                  |                   |
| Current Levy:                       |               |                    |                  |                   |
|                                     | 40 005 040    |                    |                  |                   |
| General Fund                        | \$2,625,043   |                    | \$2,412,011      | \$213,032         |
| Sewer Fund                          | \$297,618     |                    | \$398,872        | -\$101,254        |
| Exempt Removals                     | \$5,445       |                    | \$2,312          | \$3,133           |
|                                     | \$2,928,106   |                    | \$2,813,195      | \$114,911         |
|                                     |               | % over (under) cap |                  |                   |
| Amount over (under) Allowable Levy: | -\$7,977      | 0.2724%            | \$2,312          |                   |

<sup>\*</sup>Includes using the entire carryover balance of \$17,561

VILLAGE OF WILLIAMSVILLE GENERAL FUND 2024-2025

#### VILLAGE OF WILLIAMSVILLE BUDGET SUMMARY GENERAL FUND 2024-2025

| Appro | priations  |                          | \$4,922,906          |                                   |
|-------|--|--------------------------|----------------------|-----------------------------------|
| Less: | Revenues Appropriated Surplus  | \$2,097,863<br>\$200,000 |                      |                                   |
|       | Total  | -                        | \$2,297,863          |                                   |
| Amou  | nt to be Raised by Taxation  | =                        | \$2,625,043          |                                   |
| Taxab | ole Valuation at 100% Equalization Rate  |                          | \$789,729,482        |                                   |
|       |  |                          |                      |                                   |
| Tax R | ate per \$1,000 AV (at 100% Equalization)  |                          | \$3.3322             |                                   |
|       | 2025 Amherst Tax Rate per \$1,000 AV (at 62% Eq<br>2025 Cheektowaga Tax Rate per \$1,000 AV (at 91 |                          | \$5.3613<br>\$3.6527 | Difference<br>1.0730%<br>-1.0400% |
|       | 2024 Amherst Tax Rate per \$1,000 AV (at 74% Ed<br>2024 Cheektowaga Tax Rate per \$1,000 AV (at 10 |                          | \$4.9925<br>\$3.6945 |                                   |

Report Date: 04/30/2024 Account Table: 1679

# VILLAGE OF WILLIAMSVILLE

# **Budget Preparation Publication**

Alt. Sort Table:

Fiscal Year: 2025 Period From: 6 To: 5

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| Account                                   |              | Adjusted<br>2022         | Adjusted 2023 | Adjusted 2024 | 2025<br>RECOMMEND | 2025<br>ADOPTED |
|---|--------------|--------------------------|---------------|---------------|-------------------|-----------------|
| Description                               |              | Budget                   | Budget        | Budget        | Stage             | Stage           |
| Fund 001                                  | GENERAL FUND |                          | 8.00          |               |                   |                 |
| Type R                                    | Revenue      |                          |               |               |                   |                 |
| Pept 0001                                 | •            |                          |               |               |                   |                 |
| 001.0001.1001<br>REAL PROPERTY TAXES      |              | 2,345,968.00             | 2,457,932.00  | 2,412,011.00  | 2,625,043.00      | 2,625,043.00    |
| 001.0001.1081<br>OTHER PAYMENTS LIEU OF   | TAXES        | 11,645.00                | 12,441.00     | 11,900.00     | 14,025.00         | 14,025.00       |
| 001.0001.1089<br>OTHER TAX ITEMS - EXEMPT | REMOVALS     | 3,228.00                 | 3,991.00      | 2,312.00      | 5,445.00          | 5,445.00        |
| 001.0001.1090<br>INT & PENALTIES REAL PRO | P TAX        | 13,000.00                | 13,000.00     | 13,000.00     | 10,000.00         | 10,000.00       |
| 001.0001.1120<br>SALES TAX DISTRIBUTION   |              | 775,000.00               | 795,000.00    |               |                   |                 |
| 001.0001.1130<br>GROSS UTILITIES TAX      |              | 199000 - 19000-19900-199 |               | 850,000.00    | 850,000.00        | 850,000.00      |
| 001.0001.1170                             |              | 50,000.00                | 50,000.00     | 50,000.00     | 70,000.00         | 70,000.00       |
| FRANCHISES<br>001.0001.1230               |              | 88,000.00                | 80,000.00     | 80,000.00     | 82,500.00         | 82,500.00       |
| TREASURER FEES                            |              | 2,000.00                 | 2,000.00      | 2,000.00      | 3,000.00          | 3,000.00        |
| 001.0001.1255<br>REGISTRAR FEES           |              | 2,500.00                 | 2,500.00      | 2,500.00      | 2,600.00          | 2,600.00        |
| 001.0001.1560<br>SAFETY INSPECTION FEES   |              | 120,000.00               | 90,000.00     | 90,000.00     | 120,058.00        | 120,058.00      |
| 001.0001.1561<br>AVOIDABLE FIRE ALARM PE  | NALTY        | 0.00                     | 0.00          | 0.00          | 750.00            | 750.00          |
| 001.0001.2110<br>PLANNING & ZONING FEES   |              | 1,000.00                 | 1,500.00      | 1,500.00      | 5,000.00          | 5,000.00        |
| 001.0001.2262<br>FIRE PROTECTION SVC, OTH | HER GOV      |                          |               |               |                   |                 |
| 001.0001.2263                             |              | 276,216.00               | 293,612.00    | 265,000.00    | 275,000.00        | 275,000.00      |
| TOWN SHARE-FIRE SERVICE 001.0001.2401     | AWARD        | 75,000.00                | 75,000.00     | 75,000.00     | 90,000.00         | 90,000.00       |
| INTEREST EARNINGS                         |              | 100.00                   | 100.00        | 1,000.00      | 35,000.00         | 35,000.00       |
| 001.0001.2410<br>RENTALS - MEETING HOUSE  |              | 0.00                     | 4,500.00      | 5,000.00      | 8,000.00          | 8,000.00        |
| 001.0001.2501<br>BUSINESS & OCCUPATIONA   | L LIC'S      | 4,000.00                 | 4,000.00      | 4,000.00      | 4,000.00          | 4,000.00        |
| 001.0001.2545<br>LICENSES - OTHER         |              | 1,500.00                 | 1,500.00      | 1,500.00      | 1,550.00          | 1,550.00        |
| 001.0001.2590                             |              | 1,000.00                 | 1,000.00      | 1,500.00      | 1,550.00          | 1,550.00        |

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### VILLAGE OF WILLIAMSVILLE

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| Account Description                      |                         | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--|-------------------------|----------------------------|-----------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type R<br>Dept 0001          | GENERAL FUND<br>Revenue |                            |           |                            |                            |                          |
| 001.0001.2590<br>PERMITS - PARK & OTHER  |                         | 20,000.00                  | 20,000.00 | 25,000.00                  | 25,000.00                  | 25,000.00                |
| 001.0001.2591<br>SNOW PLOWING PERMITS    |                         | 1,000.00                   | 1,000.00  | 750.00                     | 750.00                     | 750.00                   |
| 001.0001.2592<br>PERMIT - OUTDOOR SEATII | NG                      | 1,000.00                   | 1,000.00  | 2,600.00                   | 3,000.00                   | 3,000.00                 |
| 001.0001.2610<br>FINES & FORFEITED BAIL  |                         | 67,500.00                  | 67,500.00 | 50,000.00                  | 50,000.00                  | 50,000.00                |
| 001.0001.2650<br>SALE OF SCRAP/EXCESS N  | MATERIAL                | 1,000.00                   | 1,000.00  | 1,000.00                   | 1,000.00                   | 1,000.00                 |
| 001.0001.2651<br>SALE OF REFUSE FOR REC  | CYCLING                 | 0.00                       | 10,000.00 | 0.00                       | 1,000.00                   | 1,000.00                 |
| 001.0001.2665<br>SALE OF EQUIPMENT       |                         | 33,540.00                  | 48,400.00 | 0.00                       | 0.00                       | 0.00                     |
| 001.0001.2670<br>SALE OF TOTE CONTAINER  | RS                      | 500.00                     | 500.00    | 500.00                     | 2,500.00                   | 2,500.00                 |
| 001.0001.2680<br>INSURANCE RECOVERIES    |                         | 84,968.00                  | 0.00      | 0.00                       | 1,000.00                   | 1,000.00                 |
| 001.0001.2705<br>GIFTS AND DONATIONS     |                         | 110.00                     | 0.00      | 0.00                       | 0.00                       | 0.00                     |
| 001.0001.2750<br>AIM RELATED PAYMENTS    |                         | 45,165.00                  | 45,165.00 | 456.00                     | 56,456.00                  | 56,456.00                |
| 001.0001.2754<br>DLD HOME DAYS           |                         | 3,000.00                   | 1,800.00  | 1,200.00                   | 1,600.00                   | 1,600.00                 |
| 001.0001.2770<br>MISCELLANEOUS REVENUI   | E                       | 0.00                       | 0.00      | 0.00                       | 6,000.00                   | 6,000.00                 |
| 001.0001.3005<br>MORTGAGE TAX            |                         | 60,000.00                  | 60,000.00 | 60,000.00                  | 82,000.00                  | 82,000.00                |
| 001.0001.3089<br>STATE AID - OTHER       |                         | 0.00                       | 1,318.00  | 0.00                       | 0.00                       | 0.00                     |
| 001.0001.3090<br>STATE AID - GRANTS      |                         | 50,000.00                  | 0.00      | 0.00                       | 325,000.00                 | 325,000.00               |
| 001.0001.3091<br>FEMA GRANT              |                         | 52,766.00                  | 0.00      | 0.00                       | 66,690.00                  | 66,690.00                |
| 001.0001.3501<br>CONSOLIDATED HWY AID (  | CHIPS)                  | 160,456.00                 | 84,355.00 | 50,931.00                  | 107,000.00                 | 107,000.00               |
| 001.0001.5031                            |                         | 133,430.00                 | 04,000.00 | 30,331.00                  | 107,000.00                 | 107,000.00               |

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### **VILLAGE OF WILLIAMSVILLE**

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| Account Description                  |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--------------------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                             | GENERAL FUND |                            |                            |                            |                            |                          |  |
| Type R<br>Dept 0001                  | Revenue .    |                            |                            |                            |                            |                          |  |
| 001.0001.5031<br>INTERFUND TRANSFERS |              | 580.00                     | 0.00                       | 0.00                       | 0.00                       | 0.00                     |  |
| Total Dept 0001                      |              |                            |                            |                            |                            |                          |  |
| •                                    |              | (4,350,742.00)             | (4,229,114.00)             | (4,059,160.00)             | (4,930,967.00)             | (4,930,967.00)           |  |
| Total Type R                         |              |                            |                            |                            |                            |                          |  |
| Revenue                              |              | (4,350,742.00)             | (4,229,114.00)             | (4,059,160.00)             | (4,930,967.00)             | (4,930,967.00)           |  |

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| Account<br>Description                              |  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|--|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 1010                     | GENERAL FUND Expense BOARD OF TRUSTEES |                            |                            |                            |                            |                          |
| 001.1010.1000<br>PERSONAL SERVICES<br>001.1010.4010 |  | 22,360.00                  | 23,031.00                  | 23,376.00                  | 24,000.00                  | 24,000.00                |
| OFFICE SUPPLIES                                     |  | 268.00                     | 399.00                     | 1,549.00                   | 2,000.00                   | 2,000.00                 |
| 001.1010.4040<br>EDUCATION EXP/TRAVEL               |  | 2,255.00                   | 2,668.00                   | 2,751.00                   | 5,000.00                   | 5,000.00                 |
| Total Dept 1010<br>BOARD OF TRUSTEES                |  |                            |                            |                            |                            |                          |
|   |  | 24,883.00                  | 26,098.00                  | 27,676.00                  | 31,000.00                  | 31,000.00                |

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| Account . Description                 |                          | Adjusted<br>2022<br>Budget |           | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---------------------------------------|--------------------------|----------------------------|-----------|----------------------------|----------------------------|--------------------------|
| Fund 001                              | GENERAL FUND             |                            |           |                            |                            |                          |
| Type E<br>Dept 1110                   | Expense VILLAGE JUSTICES |                            |           |                            |                            |                          |
|                                       | VILLAGE JUSTICES         |                            |           |                            |                            |                          |
| 001.1110.1000<br>PERSONAL SERVICES    |                          | 39,789.00                  | 30,733.00 | 31,253.00                  | 40,000.00                  | 40,000.00                |
| 001.1110.2000<br>EQUIPMENT            |                          | 0.00                       | 300.00    | 164.00                     | 300.00                     | 300.00                   |
| 001.1110.4010<br>OFFICE SUPPLIES      |                          | 539.00                     | 938.00    |                            |                            |                          |
| 001.1110.4020                         |                          | 539.00                     | 936.00    | 772.00                     | 600.00                     | 600.00                   |
| POSTAGE                               |                          | 1,210.00                   | 1,221.00  | 1,389.00                   | 1,500.00                   | 1,500.00                 |
| 001.1110.4040<br>EDUCATION EXP/TRAVEL |                          | 796.00                     | 500.00    | 3,007.00                   | 3,000.00                   | 3,000.00                 |
| 001.1110.4060<br>TELEPHONE            |                          | 408.00                     | 500.00    | 450.00                     | 450.00                     | 450.00                   |
| 001.1110.4110                         |                          | 400.00                     | 300.00    | 450.00                     | 450.00                     | 450.00                   |
| SERVICE CONTRACTS                     |                          | 0.00                       | 100.00    | 100.00                     | 100.00                     | 100.00                   |
| 001.1110.4140<br>FRANSLATOR FEES      |                          | 0.00                       | 205.00    | 146.00                     | 300.00                     | 300.00                   |
| 01.1110.4161<br>UDIT                  |                          | 4 500 00                   | 1 600 00  | 4 000 00                   | 4 000 00                   |                          |
| 01.1110.4190                          |                          | 1,590.00                   | 1,620.00  | 1,209.00                   | 1,800.00                   | 1,800.00                 |
| TENOGRAPHER                           |                          | 2,100.00                   | 2,500.00  | 1,419.00                   | 2,000.00                   | 2,000.00                 |
| 01.1110.4191<br>ECURITY               |                          | 1,550.00                   | 1,912.00  | 1,500.00                   | 1,200.00                   | 1,200.00                 |
| 001.1110.4450<br>MISCELLANEOUS        |                          | 124.00                     | 224.00    | 89.00                      | 100.00                     | 100.00                   |
| 001.1110.4600                         |                          |                            |           |                            |                            |                          |
| COMPUTER SUPPORT<br>001.1110.4620     |                          | 200.00                     | 200.00    | 76.00                      | 0.00                       | 0.00                     |
| UBLICATIONS & UPDATES                 |                          | 0.00                       | 200.00    | 124.00                     | 0.00                       | 0.00                     |
| otal Dept 1110                        |                          |                            |           |                            |                            |                          |
| LLAGE JUSTICES                        |                          | <u> </u>                   |           |                            |                            |                          |
|                                       |                          | 48,306.00                  | 41,153.00 | 41,698.00                  | 51,350.00                  | 51,350.00                |

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|------------------------|--------------|-------------------------------|---|---|----------------------------|--------------------------|
| Account<br>Description |              | Adjusted<br>2022<br>Budget    | Adjusted<br>2023<br>Budget              | Adjusted<br>2024<br>Budget              | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 001               | GENERAL FUND |                               |   |   |                            |                          |
| Type E                 | Expense      |                               |   |   |                            |                          |
| Dept 1210              | MAYOR        |                               |   |   |                            |                          |
| 001.1210.1000          |              |                               |   |   |                            |                          |
| PERSONAL SERVICES      |              | 8,047.00                      | 8,289.00                                | 8,413.00                                | 8,666.00                   | 8,666.00                 |
| 001.1210.4010          |              |                               |   |   |                            |                          |
| OFFICE SUPPLIES        |              | 200.00                        | 200.00                                  | 200.00                                  | 200.00                     | 200.00                   |
| 001.1210.4040          |              |                               |   |   |                            |                          |
| EDUCATION EXP/TRAVEL   |              | 1,145.00                      | 1,500.00                                | 1,500.00                                | 1,500.00                   | 1,500.00                 |
| Total Dept 1210        |              |                               |   |   |                            |                          |
| MAYOR                  |              |                               |   |   |                            |                          |
|                        |              | 9,392.00                      | 9,989.00                                | 10,113.00                               | 10,366.00                  | 10,366.00                |
|                        |              | \$10 Put 400, 10 mail 10 mail | 0.0000000000000000000000000000000000000 | 11 112 11 11 11 11 11 11 11 11 11 11 11 |                            |                          |

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|--|-----------------------|----------------------------|-----------------------|----------------------------|----------------------------|--------------------------|
| Account Description                      |                       | Adjusted<br>2022<br>Budget | 2023                  | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 001                                 | GENERAL FUND          |                            |                       |                            |                            |                          |
| Type E<br>Dept 1410                      | Expense VILLAGE CLERK |                            |                       |                            |                            |                          |
|  | VILLAGE CLERK         |                            |                       |                            |                            |                          |
| 001.1410.1000<br>PERSONAL SERVICES       |                       | 192,830.00                 | 193,772.00            | 195,061.00                 | 229,150.00                 | 229,150.00               |
| 001.1410.1001<br>PERSONAL SERVICES - OVE | RTIME                 | 0.00                       | 0.00                  | 13.00                      | 0.00                       | 0.00                     |
| 001.1410.2000<br>EQUIPMENT               |                       |                            |                       |                            |                            |                          |
| 001.1410.2010                            |                       | 9,620.00                   | 3,000.00              | 655.00                     | 5,000.00                   | 5,000.00                 |
| COMPUTER SOFTWARE                        |                       | 1,274.00                   | 1,000.00              | 1,006.00                   | 1,000.00                   | 1,000.00                 |
| 001.1410.4010<br>OFFICE SUPPLIES         |                       | 4,770.00                   | 5,000.00              | 5,227.00                   | 7,500.00                   | 7,500.00                 |
| 001.1410.4020<br>POSTAGE                 |                       |                            |                       |                            | No. Maritime Comm          |                          |
| 001.1410.4030                            |                       | 3,417.00                   | 3,500.00              | 3,654.00                   | 4,000.00                   | 4,000.00                 |
| PRINTING & ADVERTISING                   |                       | 3,997.00                   | 4,000.00              | 737.00                     | 4,000.00                   | 4,000.00                 |
| 001.1410.4040<br>EDUCATION EXP/TRAVEL    |                       | 7,544.00                   | 6,383.00              | 5,909.00                   | 7,500.00                   | 7,500.00                 |
| 001.1410.4050                            |                       | .,                         | 0,000.00              | 0,000.00                   | 7,000.00                   | 7,300.00                 |
| TAX ROLL PREPARATION                     |                       | 1,050.00                   | 1,052.00              | 1,058.00                   | 1,050.00                   | 1,050.00                 |
| 001.1410.4055<br>TAX COLLECTION - LOCKBO | x                     | 2,400.00                   | 500.00                | 0.00                       | 0.00                       | 0.00                     |
| 001.1410.4060                            |                       | ,                          |                       | 0.00                       | 0.00                       | 0.00                     |
| TELEPHONE                                |                       | 2,737.00                   | 3,200.00              | 3,327.00                   | 3,000.00                   | 3,000.00                 |
| 001.1410.4061<br>CELLULAR PHONE          |                       | 375.00                     | 748.00                | 273.00                     | 750.00                     | 750.00                   |
| 001.1410.4110<br>SERVICE CONTRACTS       |                       | 40.007.00                  | 40.000.00             |                            | 2,12200                    |                          |
| 001.1410.4111                            |                       | 13,085.00                  | 13,000.00             | 12,317.00                  | 64,400.00                  | 64,400.00                |
| INTERNET ACCESS / WEB S                  | ITE                   | 2,800.00                   | 2,300.00              | 2,100.00                   | 4,000.00                   | 4,000.00                 |
| 001.1410.4120<br>BOND & NOTE EXPENSE     |                       |                            |                       | 100                        |                            | STA                      |
| 001.1410.4161                            |                       | 24,191.00                  | 6,000.00              | 6,000.00                   | 6,000.00                   | 6,000.00                 |
| AUDIT                                    |                       | 13,610.00                  | 13,880.00             | 20,040.00                  | 25,000.00                  | 25,000.00                |
| 001.1410.4450<br>MISCELLANEOUS           |                       | 913.00                     | 30.00                 | 262.00                     | 0.00                       | 0.00                     |
| 001.1410.4600                            |                       | 313.00                     | 30.00                 | 363.00                     | 0.00                       | 0.00                     |
| COMPUTER SUPPORT                         |                       | 8,191.00                   | 4,559.00              | 11,532.00                  | 1,000.00                   | 1,000.00                 |
| 001.1410.4620                            |                       |                            |                       |                            |                            |                          |

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| Account Description                 |  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|--|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Type E                              | GENERAL FUND<br>Expense<br>VILLAGE CLERK |                            |                            |                            |                            |                          |  |
| 001.1410.4620<br>LEASE COPY MACHINE |  | 2,195.00                   | 3,411.00                   | 3,599.00                   | 3,200.00                   | 3,200.00                 |  |
| 001.1410.4630<br>GRANT WRITER       |  | 18,000.00                  | 20,400.00                  | 18,117.00                  | 21,600.00                  | 21,600.00                |  |
| 001.1410.4640<br>APPRAISAL          |  | 950.00                     | 0.00                       | 0.00                       | 0.00                       | 0.00                     |  |
| Total Dept 1410 VILLAGE CLERK       |  |                            |                            |                            |                            |                          |  |
|                                     |  | 313,949.00                 | 285,735.00                 | 290,988.00                 | 388,150.00                 | 388,150.00               |  |

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| Account Description               | 5                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|-----------------------------------|--------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                          | GENERAL FUND       |                            |                            |                            |                            |                          |
| Type E                            | Expense            |                            |                            |                            |                            |                          |
| Dept 1411                         | RECORDS MANAGEMENT |                            |                            |                            |                            |                          |
| 001.1411.4010<br>OFFICE SUPPLIES  |                    | 95.00                      | 67.00                      | 400.00                     | 0.00                       |                          |
|                                   |                    | 85.00                      | 67.00                      | 100.00                     | 0.00                       | 0.00                     |
| 001.1411.4020<br>RECORDS DISPOSAL |                    | 230.00                     | 116.00                     | 400.00                     | 400.00                     | 400.00                   |
| 001.1411.4110                     |                    |                            |                            |                            |                            |                          |
| SERVICE CONTRACTS                 |                    | 4,016.00                   | 3,575.00                   | 428.00                     | 4,000.00                   | 4,000.00                 |
| 001.1411.4810                     |                    |                            |                            |                            |                            |                          |
| ELECTRONIC RECORDS S              | TORAGE             | 515.00                     | 567.00                     | 4,172.00                   | 600.00                     | 600.00                   |
| otal Dept 1411                    |                    |                            |                            |                            |                            |                          |
| RECORDS MANAGEMENT                |                    |                            |                            |                            |                            |                          |
|                                   |                    | 4,846.00                   | 4,325.00                   | 5,100.00                   | 5,000.00                   | 5,000.00                 |
| (0)                               |                    |                            |                            |                            |                            |                          |

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| Account<br>Description             |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|------------------------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 1420    | GENERAL FUND<br>Expense<br>LAW/ATTORNEY |                            |                            |                            |                            |                          |  |
| 001.1420.1000<br>PERSONAL SERVICES |   | 6,824.00                   | 7,028.00                   | 7,239.00                   | 7,456.00                   | 7,456.00                 |  |
| 001.1420.4100<br>PROFESSIONAL FEES |   | 24,769.00                  | 31,230.00                  | 31,860.00                  | 31,860.00                  | 31,860.00                |  |
| 001.1420.4620<br>OPINIONS          |   | 50,397.00                  | 35,000.00                  | 60,000.00                  | 60,000.00                  | 60,000.00                |  |
| Total Dept 1420<br>LAW/ATTORNEY    |   |                            |                            |                            |                            |                          |  |
|                                    |   | 81,990.00                  | 73,258.00                  | 99,099.00                  | 99,316.00                  | 99,316.00                |  |

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| Account Description                | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001 GENERAL FUND              |                            |                            |                            |                            |                          |
| Type E Expense                     |                            |                            |                            |                            |                          |
| Dept 1440 ENGINEER                 |                            |                            |                            |                            |                          |
| 001.1440.4160<br>PROFESSIONAL FEES | 5,210.00                   | 2,000.00                   | 2,000.00                   | 18,000.00                  | 18,000.00                |
| Total Dept 1440                    |                            |                            |                            |                            |                          |
| ENGINEER                           |                            |                            |                            |                            |                          |
|                                    | 5,210.00                   | 2,000.00                   | 2,000.00                   | 18,000.00                  | 18,000.00                |

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| Account<br>Description         |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--------------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                       | GENERAL FUND |                            |                            |                            |                            |                          |  |
| Type E                         | Expense      |                            |                            |                            |                            |                          |  |
| Dept 1450                      | ELECTIONS    |                            |                            |                            |                            |                          |  |
| 001.1450.4080<br>ELECTION FEES |              | 480.00                     | 500.00                     | 600.00                     | 600.00                     | 600.00                   |  |
| Total Dept 1450<br>ELECTIONS   |              |                            |                            |                            |                            |                          |  |
|                                |              | 480.00                     | 500.00                     | 600.00                     | 600.00                     | 600.00                   |  |

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| Account Description                      |                                      | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|--------------------------------------|----------------------------|-----------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 1620          | GENERAL FUND<br>Expense<br>BUILDINGS |                            |           |                            |                            | <u> </u>                 |  |
| 001.1620.1000<br>PERSONAL SERVICES       |                                      | 4,690.00                   | 4,836.00  | 5,067.00                   | 5,067.00                   | 5,067.00                 |  |
| 001.1620.1001<br>PERSONAL SERVICES - OVE | RTIME                                | 17.00                      | 0.00      | 0.00                       | 0.00                       | 0.00                     |  |
| 001.1620.2000<br>EQUIPMENT               |                                      | 1,074.00                   | 5,000.00  | 1,386.00                   | 0.00                       | 0.00                     |  |
| 001.1620.2010<br>COMPUTER EQUIPMENT      |                                      | 4,223.00                   | 0.00      | 138.00                     | 0.00                       | 0.00                     |  |
| 001.1620.2020<br>CAPITAL IMPROVEMENTS    |                                      | 10,313.00                  | 10,000.00 | 20,447.00                  | 20,447.00                  | 20,447.00                |  |
| 001.1620.4070<br>UTILITIES               |                                      | 11,960.00                  | 9,500.00  | 10,692.00                  | 12,000.00                  | 12,000.00                |  |
| 001.1620.4071<br>SEWER CHARGES           |                                      | 1,300.00                   | 1,300.00  | 1,472.00                   | 1,472.00                   | 1,472.00                 |  |
| 001.1620.4110<br>SERVICE CONTRACTS       |                                      | 1,350.00                   | 1,450.00  | 1,909.00                   | 2,000.00                   | 2,000.00                 |  |
| 001.1620.4160<br>BUILDING REPAIRS        |                                      | 0.00                       | 1,351.00  | 560.00                     | 500.00                     | •                        |  |
| 001.1620.4230<br>BUILDING MAINTENANCE    |                                      | 9,211.00                   |           |                            |                            | 500.00                   |  |
| 001.1620.4231<br>MAINTENANCE - HVAC      |                                      |                            | 7,637.00  | 15,986.00                  | 10,000.00                  | 10,000.00                |  |
| 001.1620.4240<br>PAINT/CARPET/ETC.       |                                      | 3,500.00                   | 5,363.00  | 391.00                     | 2,000.00                   | 2,000.00                 |  |
| 001.1620.4260 MAINTENANCE SUPPLIES       |                                      | 5,000.00                   | 5,000.00  | 500.00                     | 500.00                     | 500.00                   |  |
| 001.1620.4450                            |                                      | 465.00                     | 1,500.00  | 1,369.00                   | 600.00                     | 600.00                   |  |
| MISCELLANEOUS  Total Dept 1620           |                                      | 1,982.00                   | 0.00      | 0.00                       | 0.00                       | 0.00                     |  |
| BUILDINGS                                |                                      |                            |           |                            |                            |                          |  |
|  |                                      | 55,085.00                  | 52,937.00 | 59,917.00                  | 54,586.00                  | 54,586.00                |  |

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| Account Description                      |                | Adjusted<br>2022<br>Budget | 2023       | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|----------------|----------------------------|------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                 | GENERAL FUND   |                            |            |                            |                            |                          |  |
| Type E                                   | Expense        |                            |            |                            |                            |                          |  |
| Dept 1640                                | CENTRAL GARAGE |                            |            |                            |                            |                          |  |
| 001.1640.1000<br>PERSONAL SERVICES       |                | 131,330.00                 | 126,652.00 | 141,646.00                 | 141,883.00                 | 141,883.00               |  |
| 001.1640.1001<br>PERSONAL SERVICES - O   | VERTIME        | 1,244.00                   | 5,435.00   | 4,070.00                   | 3,600.00                   | 3,600.00                 |  |
| 001.1640.2000<br>EQUIPMENT               |                | 8,236.00                   | 6,198.00   | 7,779.00                   | 7,500.00                   | 7,500.00                 |  |
| 001.1640.2010<br>CAPITAL IMPROVEMENTS    |                | 65,281.00                  |            |                            | 300-3000-300-0             |                          |  |
| 001.1640.4070                            |                | 2000 a ₹000 a 000 a 000 a  | 140,000.00 | 100,000.00                 | 100,000.00                 | 100,000.00               |  |
| UTILITIES                                |                | 10,539.00                  | 7,374.00   | 9,582.00                   | 10,000.00                  | 10,000.00                |  |
| 001.1640.4071<br>SEWER CHARGES           |                | 1,000.00                   | 1,000.00   | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.1640.4110<br>SERVICE CONTRACTS       |                | 550.00                     | 605.00     | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.1640.4160<br>BUILDING REPAIRS & MAII | NTENANCE       | 8,161.00                   | 4,972.00   | 2,825.00                   | 5,000.00                   | 5,000.00                 |  |
| 001.1640.4161                            |                | 5,131.00                   | .,0.2.00   | 2,020.00                   | 5,000.00                   | 5,000.00                 |  |
| SMALL EQUIPMENT REPA                     | IRS            | 3,130.00                   | 4,919.00   | 5,000.00                   | 5,000.00                   | 5,000.00                 |  |
| 001.1640.4260<br>MAINTENANCE SUPPLIES    |                | 5,348.00                   | 4,461.00   | 4,154.00                   | 4,500.00                   | 4,500.00                 |  |
| 001.1640.4440<br>PARTS                   |                | 2,000.00                   | 2,562.00   | 2,500.00                   | 2,500.00                   | 2,500.00                 |  |
| 001.1640.4450                            |                | 2,000.00                   | 2,302.00   | 2,500.00                   | 2,500.00                   | 2,500.00                 |  |
| MISCELLANEOUS                            |                | 263.00                     | 58.00      | 109.00                     | 150.00                     | 150.00                   |  |
| Total Dept 1640                          |                |                            |            |                            |                            |                          |  |
| CENTRAL GARAGE                           |                | -                          |            |                            |                            |                          |  |
|  |                | 237,082.00                 | 304,236.00 | 279,665.00                 | 282,133.00                 | 282,133.00               |  |

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| Account<br>Description                 |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                               | GENERAL FUND          |                            |                            |                            | 70000                      |                          |  |
| Type E                                 | Expense               |                            |                            |                            |                            |                          |  |
| Dept 1910                              | UNALLOCATED INSURANCE |                            |                            |                            |                            |                          |  |
| 001.1910.4000<br>UNALLOCATED INSURANCE |                       | 53,630.00                  | 70,000.00                  | 70,000.00                  | 70,000.00                  | 70,000.00                |  |
| Total Dept 1910 UNALLOCATED INSURANCE  |                       |                            |                            |                            |                            |                          |  |
|  |                       | 53,630.00                  | 70,000.00                  | 70,000.00                  | 70,000.00                  | 70,000.00                |  |

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|-----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                          | GENERAL FUND               |                            |                            |                            |                            |                          |  |
| Type E                            | Expense                    |                            |                            |                            |                            |                          |  |
| Dept 1920                         | MUNICIPAL ASSOCIATION DUES |                            |                            |                            |                            |                          |  |
| 001.1920.4000<br>ASSOCIATION DUES |                            | 6,964.00                   | 8,000.00                   | 7,477.00                   | 8,500.00                   | 8,500.00                 |  |
| Total Dept 1920                   |                            |                            |                            |                            |                            |                          |  |
| MUNICIPAL ASSOCIATION D           | JES                        |                            |                            |                            |                            |                          |  |
|                                   |                            | 6,964.00                   | 8,000.00                   | 7,477.00                   | 8,500.00                   | 8,500.00                 |  |

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| Account<br>Description                    |                                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|--------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                  | GENERAL FUND                         |                            |                            |                            |                            |                          |  |
| Type E<br>Dept 1950                       | Expense TAX & ASSESSMENT ON PROPERTY |                            |                            |                            |                            |                          |  |
| 001.1950.4000<br>FAXES ON VILLAGE PROPER  | ΓIES                                 | 100.00                     | 100.00                     | 100.00                     | 100.00                     | 100.00                   |  |
| 001.1950.4100<br>REFUND OF VILLAGE TAXES  |                                      | 0.00                       | 1,500.00                   | 1,500.00                   | 1,000.00                   | 1,000.00                 |  |
| otal Dept 1950<br>TAX & ASSESSMENT ON PRO | PERTY                                |                            |                            |                            |                            |                          |  |
|   |                                      | 100.00                     | 1,600.00                   | 1,600.00                   | 1,100.00                   | 1,100.00                 |  |

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| Account<br>Description              |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                            | GENERAL FUND |                            |                            |                            |                            |                          |  |
| Type E                              | Expense      |                            |                            |                            |                            |                          |  |
| Dept 1990                           | CONTINGENCY  |                            |                            |                            |                            |                          |  |
| 001.1990.4000<br>CONTINGENT ACCOUNT |              | 26,530.00                  | 60,000.00                  | 60,000.00                  | 60,000.00                  | 60,000.00                |  |
| Total Dept 1990<br>CONTINGENCY      |              |                            |                            |                            |                            |                          |  |
|                                     |              | 26,530.00                  | 60,000.00                  | 60,000.00                  | 60,000.00                  | 60,000.00                |  |

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| Account<br>Description                     |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 1991            | GENERAL FUND Expense PROV. FOR LONGEVITY/SALARY INC |                            |                            |                            |                            |                          |  |
| 001.1991.4000<br>PROV FOR LONGEVITY & SAL  | . INCR  | 4,000.00                   | 3,400.00                   | 4,548.00                   | 6,000.00                   | 6,000.00                 |  |
| Total Dept 1991<br>PROV. FOR LONGEVITY/SAL | ARY INC   |                            |                            |                            |                            |                          |  |
|  |   | 4,000.00                   | 3,400.00                   | 4,548.00                   | 6,000.00                   | 6,000.00                 |  |

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| Account Description                       |  | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|--|----------------------------|-----------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 3310           | GENERAL FUND<br>Expense<br>TRAFFIC CONTROL |                            |           |                            |                            |                          |
| 001.3310.1000<br>PERSONAL SERVICES        |  | 5,087.00                   | 13,588.00 | 8,442.00                   | 9,000.00                   | 9,000.00                 |
| 001.3310.1001<br>PERSONAL SERVICES - OVER | RTIME                                      | 311.00                     | 21.00     | 320.00                     | 0.00                       | 0.00                     |
| 001.3310.2000<br>EQUIPMENT                |  | 9,333.00                   | 6,585.00  | 4,950.00                   | 3,000.00                   | 3,000.00                 |
| 001.3310.4231<br>SIGNS - MAINTENANCE      |  | 10,167.00                  | 9,969.00  | 5,550.00                   | 7,500.00                   | 7,500.00                 |
| 001.3310.4240<br>STREET PAINTING & CROSS\ | VALKS                                      | 3,500.00                   | 2,946.00  | 2,625.00                   | 8,728.00                   | 8,728.00                 |
| 001.3310.4620<br>UNIFORM                  |  | 250.00                     | 0.00      | 0.00                       | 0.00                       | 0.00                     |
| Total Dept 3310 TRAFFIC CONTROL           |  |                            |           |                            |                            |                          |
| 16  |  | 28,648.00                  | 33,109.00 | 21,887.00                  | 28,228.00                  | 28,228.00                |

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|--------------------------------------|-----------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                             | GENERAL FUND    |                            |                            |                            |                            |                          |
| Туре Е                               | Expense         |                            |                            |                            |                            |                          |
| Dept 3410                            | FIRE PROTECTION |                            |                            |                            |                            |                          |
| 001.3410.1000                        |                 |                            |                            |                            |                            |                          |
| PERSONAL SERVICES                    |                 | 21,705.00                  | 25,149.00                  | 25,903.00                  | 40,115.00                  | 40,115.00                |
| 001.3410.2010                        |                 |                            |                            |                            |                            |                          |
| MAJOR EQUIPMENT                      |                 | 14,985.00                  | 15,000.00                  | 15,000.00                  | 15,000.00                  | 15,000.00                |
| 001.3410.2020<br>EXPENDABLE EQUIPMEN | NT.             | 4,500.00                   | F 000 00                   | 0.000.00                   | 0,000,00                   | 0.000.00                 |
| 001.3410.2030                        | •               | 4,500.00                   | 5,000.00                   | 6,000.00                   | 6,000.00                   | 6,000.00                 |
| RADIO EQUIPMENT                      |                 | 8,267.00                   | 15,000.00                  | 17,289.00                  | 15,000.00                  | 15,000.00                |
| 001.3410.2031                        |                 | -,                         | ,                          | ,                          | ,                          | . = ,000.00              |
| CAPITAL RESERVE - EQI                | JIPMENT         | 15,000.00                  | 15,000.00                  | 40,000.00                  | 40,000.00                  | 40,000.00                |
| 001.3410.2040                        | 101/0           |                            |                            |                            |                            |                          |
| CAPITAL RESERVE - TRU                | JCKS            | 50,000.00                  | 50,000.00                  | 50,000.00                  | 50,000.00                  | 50,000.00                |
| 001.3410.2050<br>TURNOUT GEAR        |                 | 23,267.00                  | 28,000.00                  | 28,000.00                  | 28,000.00                  | 39 000 00                |
| 001.3410.2060                        |                 | 20,207.00                  | 20,000.00                  | 28,000.00                  | 28,000.00                  | 28,000.00                |
| COMPUTER EQUIPMENT                   |                 | 1,907.00                   | 418.00                     | 2,588.00                   | 4,000.00                   | 4,000.00                 |
| 001.3410.2070                        |                 |                            |                            |                            |                            |                          |
| OFFICE EQUIPMENT                     |                 | 111.00                     | 288.00                     | 500.00                     | 500.00                     | 500.00                   |
| 001.3410.4010<br>OFFICE SUPPLIES     |                 | 4 000 00                   | 500.00                     |                            |                            |                          |
|                                      |                 | 1,028.00                   | 529.00                     | 600.00                     | 500.00                     | 500.00                   |
| 001.3410.4040<br>EDUCATION EXP/TRAVE | L               | 3,049.00                   | 6,243.00                   | 7,360.00                   | 8,000.00                   | 8,000.00                 |
| 001.3410.4070                        |                 | 0,043.00                   | 5,240.00                   | 7,500.00                   | 5,000.00                   | 5,000.00                 |
| UTILITIES                            |                 | 23,077.00                  | 21,018.00                  | 19,031.00                  | 22,531.00                  | 22,531.00                |
| 001.3410.4071                        |                 |                            |                            |                            |                            |                          |
| SEWER CHARGES                        |                 | 2,572.00                   | 1,547.00                   | 2,600.00                   | 2,600.00                   | 2,600.00                 |
| 001.3410.4099<br>GRANT EXPENDITURES  |                 | ED 020 00                  | 0.00                       | 0.00                       | 0.00                       | 0.00                     |
| 001.3410.4109                        |                 | 58,630.00                  | 0.00                       | 0.00                       | 0.00                       | 0.00                     |
| INSURANCE                            |                 | 4,641.00                   | 4,800.00                   | 10,673.00                  | 11,000.00                  | 11,000.00                |
| 001.3410.4110                        |                 | .,                         | .,                         | . 5,5. 5.00                | ,555.00                    | ,555.00                  |
| SERVICE CONTRACTS                    |                 | 20,144.00                  | 21,495.00                  | 19,640.00                  | 21,000.00                  | 21,000.00                |
| 001.3410.4111                        |                 |                            |                            |                            |                            |                          |
| NTERNET ACCESS                       |                 | 6,453.00                   | 7,237.00                   | 7,575.00                   | 7,575.00                   | 7,575.00                 |
| 001.3410.4160<br>TRUCK EXPENSE       |                 | 4 000 00                   | 9 036 00                   | 24 240 22                  | 45 000 00                  | 45 000 00                |
| 001.3410.4160.3401                   |                 | 1,908.00                   | 8,936.00                   | 24,340.00                  | 45,000.00                  | 45,000.00                |
| 001.0410.4100.0401                   |                 |                            |                            |                            |                            |                          |

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| 7 III. GOIT TUBIC.                         |                            | Tiscai Teal. 202                  |                            |  |                            |                          |
|--|----------------------------|-----------------------------------|----------------------------|--|----------------------------|--------------------------|
| Account Description                        |                            | Adjusted<br>2022<br>Budget        | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget   | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 001                                   | GENERAL FUND               |                                   |                            |  |                            |                          |
| Type E                                     | Expense                    |                                   |                            |  |                            |                          |
| Dept 3410                                  | FIRE PROTECTION            |                                   |                            |  |                            |                          |
| 001.3410.4160.3401<br>TRUCK EXPENSE.ENGIN  | E 1                        | 7,186.00                          | 4,418.00                   | 2,009.00   | 2,000.00                   | 2,000.00                 |
| 001.3410.4160.3402<br>TRUCK EXPENSE.ENGIN  | IE 2                       | 3,189.00                          | 3,488.00                   | 6,055.00   | 2,500.00                   | 2,500.00                 |
| 001.3410.4160.3404<br>TRUCK EXPENSE.RESCU  | JE 4                       | 555.00                            | 99.00                      | 122.00   | 150.00                     | 150.00                   |
| 001.3410.4160.3405<br>TRUCK EXPENSE.RESCU  | JE 5                       | 12,573.00                         | 1,265.00                   | 1,210.00   | 1,200.00                   | 1,200.00                 |
| 001.3410.4160.3406<br>TRUCK EXPENSE.LADDE  |                            | 12,043.00                         | 16,742.00                  | 5,787.00   | 5,700.00                   | 5,700.00                 |
| 001.3410.4160.3407<br>TRUCK EXPENSE.RESCU  |                            | 2,213.00                          | 218.00                     | 25 miles • 1 miles miles (1 mi |                            |                          |
| 001.3410.4160.3409<br>TRUCK EXPENSE.CHIEF  |                            | 90.2 <b>*</b> 90.0 (\$10.00**900) |                            | 21.00  | 100.00                     | 100.00                   |
| 001.3410.4160.3451                         | 5 TEL 110EE                | 641.00                            | 1,240.00                   | 1,459.00   | 1,250.00                   | 1,250.00                 |
| TRUCK EXPENSE.2015 F                       | ORD F-350 XL UTILITY TRUCK | 954.00                            | 2,485.00                   | 110.00   | 110.00                     | 110.00                   |
| 001.3410.4160.3471<br>FIRE PROTECTION.2012 | POLARIS ATV                | 3,052.00                          | 644.00                     | 4,165.00   | 1,055.00                   | 1,055.00                 |
| 001.3410.4160.3491<br>TRUCK EXPENSE.ASST.  | CHIEF'S VEHICLE            | 4,035.00                          | 881.00                     | 1,107.00   | 969.00                     | 969.00                   |
| 001.3410.4160.3492<br>TRUCK EXPENSE.ASST.  | CHIEF'S VEHICLE            | 505.00                            | 3,114.00                   | 246.00   | 0.00                       | 0.00                     |
| 001.3410.4161<br>SMALL ENGINE/EQUIPMI      | ENT REPAIR                 | 818.00                            | 1,000.00                   | 754.00   | 1,000.00                   | 1,000.00                 |
| 001.3410.4180<br>RADIO REPAIRS             |                            | 350.00                            | 700.00                     | 1,300.00   | 1,300.00                   | 1,300.00                 |
| 001.3410.4220<br>SHARE - FIRE DISTRICT     |                            | 101,216.00                        | 118,612.00                 | 90,000.00  | 118,000.00                 | 118,000.00               |
| 001.3410.4230<br>EXPLORER POST             |                            | 0.00                              | 0.00                       | 200.00   | 0.00                       | 0.00                     |
| 001.3410.4250<br>GAS & OIL                 |                            |                                   |                            |  |                            |                          |
| 001.3410.4280                              |                            | 10,491.00                         | 11,470.00                  | 12,000.00  | 12,000.00                  | 12,000.00                |
| EMS SUPPLIES<br>001.3410.4380              |                            | 5,500.00                          | 5,500.00                   | 5,500.00   | 5,500.00                   | 5,500.00                 |
| STATION #2 - TRUCK BA<br>001.3410.4440     | Y LEASE                    | 10,200.00                         | 10,200.00                  | 10,200.00  | 10,200.00                  | 10,200.00                |
| 331.3710.7770                              |                            |                                   |                            |  |                            |                          |

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**VILLAGE OF WILLIAMSVILLE** 

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737,430.00

737,430.00

| Alt. Sort Table:                         |                 | Fiscal Year: 202           | Period From: 6             | To: 5                      |                            |                          |  |
|--|-----------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Account<br>Description                   |                 | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
| Fund 001                                 | GENERAL FUND    |                            |                            |                            |                            |                          |  |
| Type E                                   | Expense         |                            |                            |                            |                            |                          |  |
| Dept 3410                                | FIRE PROTECTION |                            |                            |                            |                            |                          |  |
| 001.3410.4440<br>CENTRAL FIRE ALARM      |                 | 1,000.00                   | 1,000.00                   | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.3410.4460<br>FIRE PREVENTION EXPENSE |                 | 1,950.00                   | 2,318.00                   | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 001,3410.4470<br>BUILDING MAINTENANCE    |                 | 12,219.00                  | 8,600.00                   | 7,070.00                   | 8,600.00                   | 8,600.00                 |  |
| 001.3410.4471<br>BUILDING REPAIRS        |                 | 4,156.00                   | 5,500.00                   | 5,164.00                   | 6,000.00                   | 6,000.00                 |  |
| 001.3410.4480<br>INSPECTION & DRILLS     |                 | 2,500.00                   | 2,500.00                   | 2,500.00                   | 2,500.00                   | 2,500.00                 |  |
| 001.3410.4490<br>UNIFORMS                |                 | 1,840.00                   | 2,800.00                   | 2,200.00                   | 2,200.00                   | 2,200.00                 |  |
| 001.3410.4520<br>HYDRANT FEES            |                 | 43,000.00                  | 43,000.00                  | 43,000.00                  | 43,000.00                  | 43,000.00                |  |
| 001.3410.4610<br>HEALTH & WELFARE        |                 | 10,500.00                  | 10,500.00                  | 10,500.00                  | 10,500.00                  | 10,500.00                |  |
| 001.3410.4620<br>LEASE COPY MACHINE      |                 | 383.00                     | 2,600.00                   | 2,600.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.3410.4701<br>WORKERS COMP            |                 | 11,161.00                  | 14,775.00                  | 14,775.00                  | 14,775.00                  | 14,775.00                |  |
| 001.3410.4750<br>SERVICE AWARD PROGRAM   |                 | 165,831.00                 | 172,000.00                 | 167,000.00                 | 167,000.00                 | 167,000.00               |  |
| Total Dept 3410 FIRE PROTECTION          |                 |                            |                            |                            |                            |                          |  |

691,305.00

673,329.00

676,153.00

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| Account Description                      |                           | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                 | GENERAL FUND              |                            |                            |                            |                            |                          |  |
| Type E<br>Dept 3620                      | Expense SAFETY INSPECTION |                            |                            |                            |                            |                          |  |
| 001.3620.1000<br>PERSONAL SERVICES       |                           | 108,780.00                 | 104,925.00                 | 81,657.00                  | 43,000.00                  | 43,000.00                |  |
| 001.3620.1001<br>PERSONAL SERVICES - OVE | RTIME                     | 0.00                       | 0.00                       | 29.00                      | 0.00                       | 0.00                     |  |
| 001.3620.2000<br>EQUIPMENT               |                           | 600.00                     | 1,000.00                   | 500.00                     | 200.00                     | 200.00                   |  |
| 001.3620.2010<br>COMPUTER SOFTWARE       |                           | 196.00                     | 217.00                     | 200.00                     | 200.00                     | 200.00                   |  |
| 001.3620.4010<br>OFFICE SUPPLIES         |                           | 1,031.00                   | 716.00                     | 726.00                     | 700.00                     | 700.00                   |  |
| 001.3620.4020<br>POSTAGE                 |                           | 804.00                     | 903.00                     | 974.00                     | 500.00                     | 500.00                   |  |
| 001.3620.4040<br>EDUCATION EXP/TRAVEL    |                           | 591.00                     | 782.00                     | 1,171.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.3620.4041<br>MILEAGE REIMBURSEMENT   |                           | 100.00                     | 100.00                     | 100.00                     | 0.00                       | 0.00                     |  |
| 001.3620.4060<br>TELEPHONE               |                           | 600.00                     | 600.00                     | 600.00                     | 300.00                     | 300.00                   |  |
| 001.3620.4100<br>PROFESSIONAL FEES       |                           | 0.00                       | 4,585.00                   | 39,795.00                  | 80,000.00                  | 80,000.00                |  |
| 001.3620.4110<br>SERVICE CONTRACTS       |                           | 4,887.00                   | 5,200.00                   | 0.00                       | 5,000.00                   | 5,000.00                 |  |
| 001.3620.4450<br>MISCELLANEOUS           |                           | 113.00                     | 432.00                     | 0.00                       | 0.00                       | 0.00                     |  |
| 001.3620.4490<br>GENERAL CODE UPDATES    |                           | 7,000.00                   | 7,000.00                   | 2,000.00                   | 2,000.00                   | 2,000.00                 |  |
| 001.3620.4630<br>UNIFORM EXPENSE         |                           | 500.00                     | 500.00                     | 300.00                     | 0.00                       | 0.00                     |  |
| 001.3620.4800<br>MICROFILMING & DOCUMEN  | T SCANNING                | 2,000.00                   | 2,000.00                   | 1,665.00                   | 0.00                       | 0.00                     |  |
| Total Dept 3620<br>SAFETY INSPECTION     |                           |                            |                            |                            |                            |                          |  |
|  |                           | 127,202.00                 | 128,960.00                 | 129,717.00                 | 132,900.00                 | 132,900.00               |  |

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| Account<br>Description                   |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                                 | GENERAL FUND          |                            |                            |                            |                            |                          |
| Type E                                   | Expense               |                            |                            |                            |                            |                          |
| Dept 5010                                | STREET ADMINISTRATION |                            |                            |                            |                            |                          |
| 001.5010.1000                            |                       |                            |                            |                            |                            |                          |
| PERSONAL SERVICES                        |                       | 61,612.00                  | 63,461.00                  | 66,634.00                  | 69,000.00                  | 69,000.00                |
| 001.5010.2000                            |                       |                            |                            |                            |                            |                          |
| QUIPMENT                                 |                       | 500.00                     | 0.00                       | 500.00                     | 0.00                       | 0.00                     |
| 001.5010.2010<br>COMPUTER SOFTWARE       |                       |                            |                            |                            |                            |                          |
|  |                       | 360.00                     | 1,304.00                   | 350.00                     | 500.00                     | 500.00                   |
| 001.5010.2040<br>CAPITAL RESERVE - EQUII | PMENT                 | 65,000.00                  | 65,000.00                  | 179 000 00                 | CE 000 00                  | CF 000 00                |
| 001.5010.4010                            | · ····                | 65,000.00                  | 65,000.00                  | 178,000.00                 | 65,000.00                  | 65,000.00                |
| OFFICE SUPPLIES                          |                       | 300.00                     | 732.00                     | 542.00                     | 750.00                     | 750.00                   |
| 01.5010.4040                             |                       |                            |                            | 0.2.00                     | 700.00                     | 700.00                   |
| DUCATION EXP/TRAVEL                      |                       | 480.00                     | 0.00                       | 685.00                     | 1,000.00                   | 1,000.00                 |
| 01.5010.4050                             |                       |                            |                            |                            |                            |                          |
| RUG/ALCOHOL TESTING                      |                       | 683.00                     | 234.00                     | 500.00                     | 500.00                     | 500.00                   |
| 01.5010.4061                             |                       |                            |                            |                            |                            |                          |
| ELLULAR PHONE                            |                       | 1,300.00                   | 1,153.00                   | 1,300.00                   | 1,300.00                   | 1,300.00                 |
| 001.5010.4111<br>NTERNET ACCESS          |                       | 1,200.00                   | 4 000 00                   | 4 400 00                   | 4 000 00                   | 4 000 00                 |
| 001.5010.4450                            |                       | 1,200.00                   | 1,080.00                   | 1,180.00                   | 1,200.00                   | 1,200.00                 |
| IISCELLANEOUS                            |                       | 237.00                     | 1,181.00                   | 293.00                     | 0.00                       | 0.00                     |
| otal Dept 5010                           |                       | _57.100                    | .,                         | 200.00                     | 3.00                       | 0.00                     |
| ai Dept 5010<br>REET ADMINISTRATION      | 4                     |                            |                            |                            |                            |                          |
| TALLI ADMINISTRATION                     | •                     | 131,672.00                 | 134,145.00                 | 249,984.00                 | 139,250.00                 | 139,250.00               |
|  |                       | 131,072.00                 | 134, 143.00                | 243,304.00                 | 139,230.00                 | 139,230.00               |

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| Account Description                             |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage              | 2025<br>ADOPTED<br>Stage                |
|---|-----------------------|----------------------------|----------------------------|----------------------------|---|---|
| Fund 001  | GENERAL FUND          |                            |                            |                            |   |   |
| Туре Е  | Expense               |                            |                            |                            |   |   |
| Dept 5110                                       | STREET MAINTENANCE    |                            |                            |                            |   |   |
| 001.5110.1000<br>PERSONAL SERVICES              |                       | 7,064.00                   | 25,153.00                  | 45,605.00                  | 7,000.00                                | 7,000.00                                |
| 001.5110.1001<br>PERSONAL SERVICES - OVE        | ERTIME                | 1,555.00                   | 0.00                       | 1,602.00                   | 1,100.00                                | 1,100.00                                |
| 001.5110.2000<br>QUIPMENT                       |                       | 138,287.00                 | 48,900.00                  | 500.00                     | 500.00                                  | 500.00                                  |
| 001.5110.4000<br>EASONAL HELP                   |                       | 3,149.00                   | 14,700.00                  | 1,000.00                   | 1,000.00                                | 1,000.00                                |
| 001.5110.4040<br>DUCATION EXP/TRAVEL            |                       | 1,520.00                   | 1,466.00                   | 2,000.00                   | 1,000.00                                | 1,000.00                                |
| 01.5110.4161<br>EPAIRS - EQUIPMENT              |                       | 3,122.00                   | 12,083.00                  | U.S 310 1442 / 100100      | 0.0000000000000000000000000000000000000 | • |
| 001.5110.4161.0901<br>REPAIRS.2018 CHEVY COLO   | DRADO                 | 2,836.00                   | 469.00                     | 6,335.00<br>890.00         | 40,000.00                               | 40,000.00                               |
| 001.5110.4161.0902<br>REPAIRS.2002 INT'L DUMP V |                       | 1,240.00                   | 4,001.00                   |                            |   |   |
| 01.5110.4161.0903<br>EPAIRS.2015 DUMP TRUCK     |                       |                            |                            | 900.00                     | 0.00                                    | 0.00                                    |
| 01.5110.4161.0904                               |                       | 3,731.00                   | 4,277.00                   | 1,399.00                   | 0.00                                    | 0.00                                    |
| EPAIRS.2005 FREIGHTLINE<br>01.5110.4161.0905    | ER                    | 1,718.00                   | 2,748.00                   | 138.00                     | 0.00                                    | 0.00                                    |
| EPAIRS.2007 INT'L SANDEF<br>01.5110.4161.0906   | R/PLOW/DUMP           | 99.00                      | 869.00                     | 2,838.00                   | 0.00                                    | 0.00                                    |
| EPAIRS.2007 INTERNATION<br>01.5110.4161.0907    | NAL 4300 DUMP         | 3,186.00                   | 3,303.00                   | 4,710.00                   | 0.00                                    | 0.00                                    |
| EPAIRS.2019 KENWORTH I                          | DUMP TRUCK            | 560.00                     | 24.00                      | 442.00                     | 0.00                                    | 0.00                                    |
| 001.5110.4161.0908<br>REPAIRS.2011 CHEVY SILVE  | ERADO 3500HD          | 593.00                     | 469.00                     | 3,052.00                   | 0.00                                    | 0.00                                    |
| 01.5110.4161.0909<br>EPAIRS.2013 FORD F-150 F   | PICKUP                | 1,267.00                   | 997.00                     | 21.00                      | 0.00                                    | 0.00                                    |
| 01.5110.4161.0910<br>EPAIRS.2009 FORD F350 (0   | GREEN) PURCHASED 4/09 | 1,991.00                   | 63.00                      | 236.00                     | 0.00                                    | 0.00                                    |
| 01.5110.4161.0912<br>EPAIRS.2020 CASE 621G H    | II-LIFT               | 205.00                     | 666.00                     | 1,631.00                   | 0.00                                    | 0.00                                    |
| 01.5110.4161.0913<br>EPAIRS.1993 GMC CJ-1600    | SEWER JET             | 0.00                       | 0.00                       | 1,299.00                   | 0.00                                    | 0.00                                    |
| 1.5110.4161.0914                                |                       |                            |                            | ,                          | -100                                    | 3.00                                    |

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| Account Description                               |                    | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|--------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
|   | GENERAL FUND       |                            |                            | Jungon                     |                            | 0.090                    |  |
| Type E  | Expense            |                            |                            |                            |                            |                          |  |
| Dept 5110   | STREET MAINTENANCE |                            |                            |                            |                            |                          |  |
| 001.5110.4161.0914<br>REPAIRS.2017 WILLE SIDEWAL  | K PLOW             | 0.00                       | 1,268.00                   | 146.00                     | 0.00                       | 0.00                     |  |
| 001.5110.4161.0915<br>REPAIRS.2013 RAVO SWEEPER   | 8                  | 149.00                     | 1,882.00                   | 2,602.00                   | 0.00                       | 0.00                     |  |
| 001.5110.4161.0916<br>REPAIRS.2012 CHEVY 2500 HD  | 4 X 4              | 376.00                     | 715.00                     | 21.00                      | 0.00                       | 0.00                     |  |
| 001.5110.4161.0917<br>REPAIRS.2018 CHEVY 3500HD   | 4X4.               | 1,023.00                   | 500.00                     | 635.00                     | 0.00                       | 0.00                     |  |
| 001.5110.4161.0918<br>REPAIRS.2010 FORD F350XL PI | CKUP (GREEN)       | 1,916.00                   | 622.00                     | 1,242.00                   | 0.00                       | 0.00                     |  |
| 001.5110.4161.0919<br>REPAIRS.2021 CHEVY PICKUP   |                    | (91.00)                    | 601.00                     | 200.00                     | 0.00                       | 0.00                     |  |
| 001.5110.4161.0921<br>REPAIRS.2008 FORD F-250 PIC | KUP (GREEN)        | 42.00                      | 0.00                       | 21.00                      | 0.00                       | 0.00                     |  |
| 001.5110.4161.0925<br>REPAIRS.2013 MINI LOADER    |                    | 1,836.00                   | 1,396.00                   | 109.00                     | 0.00                       | 0.00                     |  |
| 001.5110.4250<br>GAS & OIL                        |                    | 34,787.00                  | 34,426.00                  | 36,002.00                  | 38,000.00                  | 38,000.00                |  |
| 001.5110.4272<br>BLACKTOP/OIL/STONE - REPAI       | R                  | 7,473.00                   | 21,468.00                  | 20,467.00                  | 10,000.00                  | 10,000.00                |  |
| 001.5110.4273<br>SIDEWALKS                        |                    | 3,500.00                   | 10,000.00                  | 5,000.00                   | 5,000.00                   | 5,000.00                 |  |
| 001.5110.4450<br>MISCELLANEOUS                    |                    | 0.00                       | 54.00                      | 0.00                       | 0.00                       | 0.00                     |  |
| 001.5110.4600<br>CLOTHING ALLOWANCE               |                    | 4,950.00                   | 4,896.00                   | 4,950.00                   | 5,500.00                   | 5,500.00                 |  |
| 001.5110.4605<br>SAFETY CLOTHING/ACCESSOF         | RIES               | 4,520.00                   | 4,000.00                   | 4,000.00                   | 4,000.00                   | 4,000.00                 |  |
| 001.5110.4610<br>PHYSICALS/EYE EXAM/SFTY G        | LASS               | 600.00                     | 600.00                     | 600.00                     | 600.00                     | 600.00                   |  |
| Total Dept 5110 STREET MAINTENANCE                |                    |                            |                            |                            |                            |                          |  |
|   |                    | 233,204.00                 | 202,616.00                 | 150,593.00                 | 113,700.00                 | 113,700.00               |  |

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|              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget  | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage                    | 2025<br>ADOPTED<br>Stage               |
|--------------|----------------------------|---|----------------------------|---|--|
| GENERAL FUND |                            |   |                            |   |  |
| Expense      |                            |   |                            |   |  |
| SNOW REMOVAL |                            |   |                            |   |  |
|              | 44.145.00                  | 50,621.00   | 67.642.00                  | 45.000.00                                     | 45,000.00                              |
| RTIME        | 13,998.00                  | 19,190.00   | 14,418.00                  | 15,000.00                                     | 15,000.00                              |
|              | 3,000.00                   | 2,969.00  | 3,000.00                   | 3,000.00                                      | 3,000.00                               |
|              | 1,972.00                   | 586.00  | 2,000.00                   | 2,000.00                                      | 2,000.00                               |
|              | 28.00                      | 1,414.00  | 500.00                     | 500.00  | 500.00                                 |
|              | 35,667.00                  | 36,906.00   | 43,372.00                  | 45,000.00                                     | 45,000.00                              |
|              | 1,000.00                   | 1,031.00  | 1,000.00                   | 1,000.00                                      | 1,000.00                               |
|              |                            |   |                            |   |  |
|              | 99,810.00                  | 112,717.00  | 131,932.00                 | 111,500.00                                    | 111,500.00                             |
|              | Expense                    | 2022 Budget  GENERAL FUND Expense SNOW REMOVAL  44,145.00  RTIME  13,998.00  1,972.00  28.00  35,667.00  1,000.00 | 2022   Budget   Budget     | 2022   2023   2024   Budget   Budget   Budget | 2022   2023   2024   RECOMMEND   Stage |

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| Account Description                    |                 | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--|-----------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                               | GENERAL FUND    |                            |                            |                            |                            |                          |
| Type E                                 | Expense         |                            |                            |                            |                            |                          |
| Dept 5182                              | STREET LIGHTING |                            |                            |                            |                            |                          |
| 001.5182.4110<br>CONTRACT FOR LIGHTING |                 | 116,554.00                 | 100,253.00                 | 125,000.00                 | 125,000.00                 | 125,000.00               |
| 001.5182.4270<br>REPAIR LIGHTS         |                 | 95.00                      | 13,747.00                  | 9,000.00                   | 45,000.00                  | 45,000.00                |
| Total Dept 5182                        |                 |                            |                            |                            |                            |                          |
| STREET LIGHTING                        |                 | 116,649.00                 | 114,000.00                 | 134,000.00                 | 170,000.00                 | 170,000.00               |

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| Account<br>Description          |                                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---------------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 6410 | GENERAL FUND<br>Expense<br>PUBLICITY |                            |                            |                            |                            |                          |
| 001.6410.4111<br>WEB SITE       |                                      | 805.00                     | 652.00                     | 750.00                     | 750.00                     | 750.00                   |
| 001.6410.4920<br>FLAGS          |                                      | 695.00                     | 1,000.00                   | 2,588.00                   | 1,000.00                   | 1,000.00                 |
| 001.6410.4925<br>MARKETING      |                                      | 2,086.00                   | 348.00                     | 500.00                     | 250.00                     | 250.00                   |
| Total Dept 6410 PUBLICITY       |                                      |                            |                            |                            |                            |                          |
|                                 |                                      | 3,586.00                   | 2,000.00                   | 3,838.00                   | 2,000.00                   | 2,000.00                 |

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| Account Description   |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 6989                               | GENERAL FUND Expense OTHER ECON OPPTY & DEV |                            |                            |                            |                            |                          |  |
| 001.6989.1000<br>PERSONAL SERVICES<br>001.6989.4010           |   | 65,248.00                  | 61,363.00                  | 0.00                       | 0.00                       | 0.00                     |  |
| OFFICE SUPPLIES<br>001.6989.4040                              |   | 69.00                      | 150.00                     | 51.00                      | 0.00                       | 0.00                     |  |
| EDUCATION EXP/TRAVEL  Total Dept 6989  OTHER ECON OPPTY & DEV |   | 1,253.00                   | 1,000.00                   | 40.00                      | 0.00                       | 0.00                     |  |
|   |   | 66,570.00                  | 62,513.00                  | 91.00                      | 0.00                       | 0.00                     |  |

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| Account                                  |              | Adjusted<br>2022      |  | Adjusted 2024 | 2025<br>RECOMMEND | 2025<br>ADOPTED                        |
|--|--------------|-----------------------|--|---------------|-------------------|--|
| Description                              |              | Budget                |  | Budget        | Stage             | Stage                                  |
| Fund 001                                 | GENERAL FUND |                       |  |               |                   |  |
| Type E                                   | Expense      |                       |  |               |                   |  |
| Dept 7110                                | PARKS        |                       |  |               |                   |  |
| 001.7110.1000<br>PERSONAL SERVICES       |              | 118,010.00            | 81,816.00                              | 81,582.00     | 81,582.00         | 81,582.00                              |
| 001.7110.1001<br>PERSONAL SERVICES - OVE | ERTIME       | 7,841.00              | 7,822.00                               | 5,767.00      | 5,767.00          | 5,767.00                               |
| 001.7110.2000<br>EQUIPMENT               |              | 1,532.00              | 11,450.00                              | 1,310.00      | 2,500.00          | 2,500.00                               |
| 001.7110.2010<br>CAPITAL IMPROVEMENTS    |              | 123,857.00            | 117,700.00                             | 48,907.00     | 48,907.00         | 48,907.00                              |
| 001.7110.2020<br>PARK EQUIPMENT          |              | 0.00                  | 3,000.00                               | 5,393.00      | 3,544.00          | 3,544.00                               |
| 001.7110.2040<br>CAPITAL RESERVE - PARKS | <b>S</b>     | 20,605.00             | 0.00                                   | 52,031.00     | 52,031.00         | 52,031.00                              |
| 001.7110.4070<br>UTILITIES               |              | 6,130.00              | 7,500.00                               | 7,500.00      | 7,500.00          | 7,500.00                               |
| 001.7110.4071<br>SEWER CHARGES           |              | 1,966.00              | 2,504.00                               | 2,794.00      | 2,794.00          | 2,794.00                               |
| 001.7110.4161<br>REPAIRS - LIGHTS        |              | p • 0.000,0000 \$000. | ************************************** | 000           | 1.00              | ************************************** |
| 001.7110.4162                            |              | 0.00                  | 1,500.00                               | 1,500.00      | 1,500.00          | 1,500.00                               |
| REPAIRS - POOLS                          |              | 202.00                | 1,000.00                               | 1,059.00      | 1,215.00          | 1,215.00                               |
| 001.7110.4165<br>REPAIRS - SHELTER MAINT | ENANCE       | 3,499.00              | 31,850.00                              | 2,000.00      | 2,000.00          | 2,000.00                               |
| 001.7110.4169<br>REPAIRS - OTHER         |              | 2,150.00              | 2,000.00                               | 2,000.00      | 2,000.00          | 2,000.00                               |
| 001.7110.4280<br>EQUIPMENT RENTAL        |              | 0.00                  | 1,000.00                               | 1,000.00      | 1,000.00          | 1,000.00                               |
| 001.7110.4350<br>POOL SUPPLIES           |              | 1,838.00              | 2,000.00                               | 1,850.00      | 1,850.00          | 1,850.00                               |
| 001.7110.4355<br>POOL PERMITS            |              | 376.00                | 376.00                                 | 752.00        | 376.00            | 376.00                                 |
| 001.7110.4360<br>PARK SUPPLIES           |              | 3,973.00              | 6,845.00                               | 7,000.00      | 7,000.00          | 7,000.00                               |
| 001.7110.4430<br>SANITARY WASTE DISPOSA  | AL           | 5,590.00              | 3,438.00                               | 4,283.00      | 4,659.00          | 4,659.00                               |
| 001.7110.4450<br>MISCELLANEOUS           |              | 1,043.00              | 550.00                                 | 497.00        | 497.00            | 497.00                                 |
| 001.7110.4660                            |              |                       |  |               |                   |  |

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| Account<br>Description                    |                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E                        | GENERAL FUND Expense |                            |                            |                            |                            |                          |
| Dept 7110                                 | PARKS                |                            |                            |                            |                            |                          |
| 001.7110.4660<br>TREE MAINTENANCE & REP   | LACEMENT             | 6,450.00                   | 1,963.00                   | 2,000.00                   | 2,000.00                   | 2,000.00                 |
| 001.7110.4920<br>CPR & FIRST AID TRAINING |                      | 231.00                     | 400.00                     | 400.00                     | 400.00                     | 400.00                   |
| otal Dept 7110<br>PARKS                   |                      |                            |                            |                            |                            |                          |
| t   |                      | 305,293.00                 | 284,714.00                 | 229,625.00                 | 229,122.00                 | 229,122.00               |

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| 2022<br>Budget | 2023<br>Budget | 2024<br>Budget      | RECOMMEND<br>Stage            | ADOPTED<br>Stage              |   |
|----------------|----------------|---------------------|-------------------------------|-------------------------------|---|
|                |                |                     |                               |                               |   |
| 28,000.00      | 28,000.00      | 28,000.00           | 30,800.00                     | 30,800.00                     |   |
| 28 000 00      | 28 000 00      | 28 000 00           | 20 200 00                     | 20 900 00                     |   |
|                |                | 28,000.00 28,000.00 | 28,000.00 28,000.00 28,000.00 | 28,000.00 28,000.00 30,800.00 | 28,000.00 28,000.00 30,800.00 30,800.00 |

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| Account Description                           |                               | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                                      | GENERAL FUND                  |                            |                            |                            |                            |                          |
| Type E  | Expense                       |                            |                            |                            |                            |                          |
| Dept 7310                                     | YOUTH PROGRAMS                |                            |                            |                            |                            |                          |
| 001.7310.1000<br>PERSONAL SERVICES            |                               | 0.00                       | 0.00                       | 644.00                     | 700.00                     | 700.00                   |
| 001.7310.2000<br>EQUIPMENT                    |                               | 0.00                       | 0.00                       | 0.00                       | 250.00                     | 250.00                   |
| 001.7310.4170<br>COMMUNITY EVENTS             |                               | 250.00                     | 250.00                     | 68.00                      | 1,150.00                   | 1,150.00                 |
| 001.7310.4170.4171<br>YOUTH & RECREATION.HALL | OWEEN PARADE                  | 0.00                       | 0.00                       | 0.00                       | 900.00                     | 900.00                   |
| 001.7310.4170.4174<br>YOUTH & RECREATION.EAST | ER EGG HUNT                   | 0.00                       | 0.00                       | 0.00                       | 400.00                     | 400.00                   |
| 001.7310.4171<br>HALLOWEEN SCAVENGER H        | UNT                           | 700.00                     | 915.00                     | 877.00                     | 900.00                     | 900.00                   |
| 001.7310.4172<br>HOLIDAY TREE LIGHTING        |                               | 1,466.00                   | 200.00                     | 0.00                       | 0.00                       | 0.00                     |
| 001.7310.4173<br>WINTER SLEDDING PARTY        |                               | 587.00                     | 525.00                     | 300.44                     | 450.00                     | 450.00                   |
| 001.7310.4174<br>EASTER EGG SCAVENGER H       | UNT                           | 217.00                     | 287.00                     | 400.56                     | 400.00                     | 400.00                   |
| 001.7310.4175<br>MOVIES IN THE PARK           |                               | 34.00                      | 177.00                     | 393.00                     | 100.00                     | 100.00                   |
| 001.7310.4176<br>GLOW STICK DANCE PARTY       |                               | 0.00                       | 285.00                     | 453.00                     | 450.00                     | 450.00                   |
| 001.7310.4178<br>NATURE DAY AT GLEN PARK      |                               | 0.00                       | 261.00                     | 355.00                     | 300.00                     | 300.00                   |
| 001.7310.4179<br>MOVIES AT THE MEETING HO     | DUSE (X 2 - DECEMBER & MARCH) | 0.00                       | 171.00                     | 409.00                     | 500.00                     | 500.00                   |
| Total Dept 7310                               |                               |                            |                            |                            | 222.30                     | 333.30                   |
| YOUTH PROGRAMS                                |                               |                            |                            |                            |                            |                          |
|   |                               | 3,254.00                   | 3,071.00                   | 3,900.00                   | 6,500.00                   | 6,500.00                 |

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| Account Description                     |  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|--|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 7520         | GENERAL FUND Expense HISTORICAL PROPERTY |                            |                            |                            |                            |                          |  |
| 001.7520.4030<br>PRINTING & ADVERTISING |  | 103.00                     | 1,000.00                   | 500.00                     | 1,000.00                   | 1,000.00                 |  |
| 001.7520.4450<br>MISCELLANEOUS          |  | 612.00                     | 55.00                      | 0.00                       | 300.00                     | 300.00                   |  |
| 001.7520.4520<br>PLAQUES                |  | 5,306.00                   | 2,445.00                   | 3,000.00                   | 2,200.00                   | 2,200.00                 |  |
| 001.7520.4530<br>TRAINING               |  | 0.00                       | 300.00                     | 300.00                     | 600.00                     | 600.00                   |  |
| Total Dept 7520 HISTORICAL PROPERTY     |  |                            |                            |                            |                            |                          |  |
|   |  | 6,021.00                   | 3,800.00                   | 3,800.00                   | 4,100.00                   | 4,100.00                 |  |

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|  |                       | Adjusted       | Adjusted  | Adjusted       | 2025      | 2025             |
|--|-----------------------|----------------|-----------|----------------|-----------|------------------|
| Account<br>Description                           |                       | 2022<br>Budget |           | 2024<br>Budget |           | ADOPTED<br>Stage |
| Fund 001   | GENERAL FUND          | Dudget         | Budget    | Budget         | Stage     | Stage            |
| Type E   | Expense               |                |           |                |           |                  |
| Dept 7530  | VILLAGE MEETING HOUSE |                |           |                |           |                  |
| 001.7530.1000<br>PERSONAL SERVICES               |                       | 1,173.00       | 1,209.00  | 1,267.00       | 1,267.00  | 1,267.00         |
| 001.7530.1001<br>PERSONAL SERVICES - OV          | /ERTIME               | 311.00         | 0.00      | 320.00         | 0.00      | 0.00             |
| 001.7530.2000<br>EQUIPMENT                       |                       | 181.00         | 0.00      | 0.00           | 4,500.00  | 4,500.00         |
| 001.7530.2040<br>CAPITAL RESERVE - MEETING HOUSE |                       | 0.00           | 1,000.00  | 0.00           | 0.00      | 0.00             |
| 001.7530.4070<br>UTILITIES                       |                       | 4,270.00       | 4,000.00  | 4,012.00       | 4,500.00  | 4,500.00         |
| 001.7530.4230<br>MAINTENANCE                     |                       | 3,006.00       | 2,390.00  | 3,240.00       | 4,000.00  | 4,000.00         |
| 001.7530.4240<br>TUNE PIANO                      |                       | 0.00           | 200.00    | 28.00          | 0.00      | 0.00             |
| 001.7530.4440<br>FIRE ALARM                      |                       | 873.00         | 570.00    | 570.00         | 500.00    | 500.00           |
| 001.7530.4450<br>MISCELLANEOUS                   |                       | 0.00           | 31.00     | 60.00          | 0.00      | 0.00             |
| 001.7530.4451<br>MEETING HOUSE COMMIT            | TEE                   | 0.00           | 0.00      | 1,000.00       | 0.00      | 0.00             |
| 001.7530.4460<br>ARTS, CULTURAL & DIVER:         | SITY COMMITTEE        | 3,886.00       | 3,000.00  | 2,440.00       | 3,500.00  | 3,500.00         |
| 001.7530.4990<br>REPAIRS                         |                       | 0.00           | 259.00    | 500.00         | 500.00    | 500.00           |
| Total Dept 7530                                  |                       |                |           |                |           |                  |
| VILLAGE MEETING HOUSE                            | <b></b>               |                |           |                |           |                  |
|  |                       | 13,700.00      | 12,659.00 | 13,437.00      | 18,767.00 | 18,767.00        |
| į.   |                       |                |           |                |           |                  |

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|  |                             |                            |                            |                            | 35.30.00                   |                          |
|--|-----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Account Description                        |                             | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 001                                   | GENERAL FUND                |                            |                            |                            |                            |                          |
| Type E                                     | Expense                     |                            |                            |                            |                            |                          |
| Dept 7535                                  | LEHIGH VALLEY SECTION HOUSE |                            |                            |                            |                            |                          |
| 001.7535.1000<br>PERSONAL SERVICES         |                             | 1,917.00                   | 0.00                       | 0.00                       | 0.00                       | 0.00                     |
| 001.7535.1001<br>PERSONAL SERVICES - OVE   | RTIME                       | 0.00                       | 20.00                      | 0.00                       | 0.00                       | 0.00                     |
| 001.7535.2010<br>CAPITAL IMPROVEMENTS      |                             | 0.00                       | 0.00                       | 0.00                       | 30,000.00                  | 30,000.00                |
| 001.7535.4070<br>UTILITIES                 |                             | 335.00                     | 900.00                     | 880.00                     | 2,100.00                   | 2,100.00                 |
| 001.7535.4230<br>MAINTENANCE               |                             | 609.00                     | 5,000.00                   | 12,000.00                  | 5,000.00                   | 5,000.00                 |
| Total Dept 7535<br>LEHIGH VALLEY SECTION H | OUSE                        |                            |                            |                            |                            |                          |
| ELIIOTI VALLET GEOTIONTI                   |                             | 2,861.00                   | 5,920.00                   | 12,880.00                  | 37,100.00                  | 37,100.00                |
|  |                             |                            |                            |                            |                            |                          |

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| Account Description                      |                          | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|--------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                 | GENERAL FUND             |                            |                            |                            |                            |                          |  |
| Type E                                   | Expense                  |                            |                            |                            |                            |                          |  |
| Dept 7540                                | WILLIAMSVILLE WATER MILL |                            |                            |                            |                            |                          |  |
| 001.7540.4070<br>UTILITIES               |                          | 0.00                       | 0.00                       | 20.00                      | 0.00                       | 0.00                     |  |
| Total Dept 7540 WILLIAMSVILLE WATER MILL |                          |                            |                            |                            |                            |                          |  |
|  |                          | 0.00                       | 0.00                       | 20.00                      | 0.00                       | 0.00                     |  |

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| Account Description                           |              | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget |           | 2025<br>ADOPTED<br>Stage |
|---|--------------|----------------------------|-----------|----------------------------|-----------|--------------------------|
| Fund 001                                      | GENERAL FUND |                            |           |                            |           |                          |
| Type E  | Expense      |                            |           |                            |           |                          |
| Dept 7550                                     | CELEBRATIONS |                            |           |                            |           |                          |
| 001.7550.1000<br>PERSONAL SERVICES            |              | 5,863.00                   | 3,627.00  | 3,800.00                   | 3,800.00  | 3,800.00                 |
| 001.7550.1001<br>PERSONAL SERVICES - OVERTIME |              | 933.00                     | 275.00    | 961.00                     | 961.00    | 961.00                   |
| 001.7550.4170<br>COMMUNITY EVENTS             |              | 675.00                     | 0.00      | 0.00                       | 0.00      | 0.00                     |
| 001.7550.4400<br>HOLIDAY DECORATIONS          |              | 4,452.00                   | 2,500.00  | 3,000.00                   | 5,000.00  | 5,000.00                 |
| 001.7550.4410<br>OLD HOME DAYS                |              | 700.00                     | 0.00      | 700.00                     | 700.00    | 700.00                   |
| 001.7550.4450<br>MISCELLANEOUS                |              | 48.00                      | 0.00      | 0.00                       | 0.00      | 0.00                     |
| 001.7550.4460<br>ARTS & CULTURAL COMMI        | TTEE         | 0.00                       | 0.00      | 250.00                     | 250.00    | 250.00                   |
| 001.7550.4500<br>MEMORIAL DAY                 |              |                            |           |                            |           |                          |
|   |              | 500.00                     | 205.00    | 500.00                     | 0.00      | 0.00                     |
| 001.7550.4530<br>GARDEN WALK                  |              | 460.00                     | 400.00    | 150.00                     | 0.00      | 0.00                     |
| 001.7550.4960<br>COMMITTEE APPRECIATIO        | DN           | 1,498.00                   | 1,304.00  | 2,500.00                   | 2,500.00  | 2,500.00                 |
| 001.7550.4990<br>BARRICADES/DETOUR SIG        | GNS          | 700.00                     | 1,695.00  | 1,500.00                   | 1,500.00  | 1,500.00                 |
| Total Dept 7550<br>CELEBRATIONS               |              |                            |           |                            |           |                          |
| CELEBRATIONS                                  |              | 15,829.00                  | 10.006.00 | 12 261 00                  | 44 744 00 | 44 744 00                |
|   |              | 15,829.00                  | 10,006.00 | 13,361.00                  | 14,711.00 | 14,711.00                |
|   |              |                            |           |                            |           |                          |

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| Account<br>Description   |                                   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|-----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 8010  | GENERAL FUND<br>Expense<br>ZONING |                            |                            |                            |                            |                          |  |
| 001.8010.4030<br>PRINTING & ADVERTISING<br>001.8010.4040<br>EDUCATION EXP/TRAVEL |                                   | 664.00<br>11.00            | 450.00<br>75.00            | 355.00<br>170.00           | 450.00<br>300.00           | 450.00<br>300.00         |  |
| Total Dept 8010<br>ZONING  |                                   | 675.00                     | 525.00                     | 525.00                     | 750.00                     | 750.00                   |  |

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|---|-------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 8020   | GENERAL FUND<br>Expense<br>PLANNING |                            |                            |                            |                            |                          |  |
| 001.8020.4040<br>EDUCATION EXP/TRAVEL<br>001.8020.4450<br>MISCELLANEOUS |                                     | 80.00<br>23.00             | 75.00<br>0.00              | 75.00<br>0.00              | 75.00<br>0.00              | 75.00<br>0.00            |  |
| Total Dept 8020<br>PLANNING   |                                     | 103.00                     | 75.00                      | 75.00                      | 75.00                      | 75.00                    |  |

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| Account<br>Description                   |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                 | GENERAL FUND |                            |                            |                            |                            |                          |  |
| Type E                                   | Expense      |                            |                            |                            |                            |                          |  |
| Dept 8140                                | STORM SEWERS |                            |                            |                            |                            |                          |  |
| 001.8140.1000<br>PERSONAL SERVICES       |              | 18,857.00                  | 23,092.00                  | 20,519.00                  | 21,100.00                  | 21,100.00                |  |
| 001.8140.1001<br>PERSONAL SERVICES - OVE | RTIME        | 622.00                     | 21.00                      | 641.00                     | 0.00                       | 0.00                     |  |
| 001.8140.2010<br>CAPITAL IMPROVEMENTS    |              | 2,335.00                   | 17,116.00                  | 14,683.00                  | 10,000.00                  | 10,000.00                |  |
| 001.8140.4161<br>REPAIR RECEIVERS        |              | 4,082.00                   | 3,925.00                   | 5,000.00                   | 5,000.00                   | 5,000.00                 |  |
| 001.8140.4162<br>REPAIR SEWERS           |              | 1,418.00                   | 1,881.00                   | 3,000.00                   | 3,000.00                   | 3,000.00                 |  |
| 001.8140.4163<br>DRAINAGE IMPROVEMENTS   |              | 665.00                     | 4,995.00                   | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 001.8140.4450<br>MISCELLANEOUS           |              | 0.00                       | 83.00                      | 0.00                       |                            |                          |  |
| Total Dept 8140                          |              | 0.00                       | 03.00                      | 0.00                       | 0.00                       | 0.00                     |  |
| STORM SEWERS                             |              |                            |                            |                            |                            |                          |  |
| (  |              | 27,979.00                  | 51,113.00                  | 44,843.00                  | 40,100.00                  | 40,100.00                |  |

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| Account Description                                 |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 8160                     | GENERAL FUND Expense REFUSE & GARBAGE COLLECT |                            |                            |                            |                            | <del>-</del>             |
| 001.8160.4110<br>SERVICE CONTRACTS<br>001.8160.4140 |   | 304,726.00                 | 318,000.00                 | 325,000.00                 | 335,000.00                 | 335,000.00               |
| TOTE EXPENSE  |   | 17,772.00                  | 0.00                       | 324.00                     | 25,000.00                  | 25,000.00                |
| 001.8160.4330<br>DUMP FEES                          |   | 74,583.00                  | 78,462.00                  | 73,250.00                  | 80,000.00                  | 80,000.00                |
| Total Dept 8160 REFUSE & GARBAGE COLLE              | ст  |                            |                            |                            |                            |                          |
|   |   | 397,081.00                 | 396,462.00                 | 398,574.00                 | 440,000.00                 | 440,000.00               |

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| Account Description                 |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                            | GENERAL FUND |                            |                            |                            |                            |                          |  |
| Type E                              | Expense      |                            |                            |                            |                            |                          |  |
| Dept 8161                           | RECYCLING    |                            |                            |                            |                            |                          |  |
| 001.8161.4990<br>RECYCLING CONTRACT |              | 10,228.00                  | 11,538.00                  | 22,000.00                  | 22,000.00                  | 22,000.00                |  |
| Total Dept 8161                     |              |                            |                            |                            |                            |                          |  |
| RECYCLING                           |              |                            |                            |                            |                            |                          |  |
| ť                                   |              | 10,228.00                  | 11,538.00                  | 22,000.00                  | 22,000.00                  | 22,000.00                |  |

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| Account Description    |                     | Adjusted<br>2022<br>Budget | 2023                                   | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|------------------------|---------------------|----------------------------|--|----------------------------|----------------------------|--------------------------|
| Fund 001               | <b>GENERAL FUND</b> |                            | 1 300000                               |                            |                            |                          |
| Type E                 | Expense             |                            |  |                            |                            |                          |
| Dept 8162              | <b>LEAF PICKUP</b>  |                            |  |                            |                            |                          |
| 001.8162.1000          |                     |                            |  |                            |                            |                          |
| PERSONAL SERVICES      |                     | 37,523.00                  | 38,687.00                              | 40,538.00                  | 40,538.00                  | 40,538.00                |
| 001.8162.1001          |                     | 07,020.00                  | 00,007.00                              | +0,550.00                  | +0,556.00                  | 40,336.00                |
| PERSONAL SERVICES - OV | ERTIME              | 1,474.00                   | 3,639.00                               | 3,967.00                   | 3,967.00                   | 3,967.00                 |
| 001.8162.2000          |                     | 1,414.00                   | 5,000.00                               | 3,307.00                   | 3,907.00                   | 3,907.00                 |
| EQUIPMENT              |                     | 9,572.00                   | 0.00                                   | 0.00                       | 0.00                       | 0.00                     |
| 001.8162.4161          |                     | 5,672.00                   | 0.00                                   | 0.00                       | 0.00                       | 0.00                     |
| REPAIRS                |                     | 1,500.00                   | 2,950.00                               | 1,878.00                   | 3,000.00                   | 3,000.00                 |
| 001.8162.4260          |                     | .,                         | _,000.00                               | .,070.00                   | 3,000.00                   | 3,000.00                 |
| MAINTENANCE SUPPLIES   |                     | 400.00                     | 250.00                                 | 400.00                     | 0.00                       | 0.00                     |
| 001.8162.4700          |                     |                            |  | 100.00                     | 0.00                       | 0.00                     |
| LEAF COMPOSTING        |                     | 1,054.00                   | 1,171.00                               | 1,500.00                   | 1,500.00                   | 1,500.00                 |
| Total Dept 8162        |                     |                            | ************************************** |                            | .,                         | .,                       |
| LEAF PICKUP            |                     |                            |  |                            |                            |                          |
| LLAI I IONOF           |                     | 54 522 00                  | 46 607 00                              | 49 292 00                  | 40.005.00                  | 40.005.00                |
|                        |                     | 51,523.00                  | 46,697.00                              | 48,283.00                  | 49,005.00                  | 49,005.00                |
|                        |                     |                            |  |                            |                            |                          |

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|--|---|----------------------------|-----------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 8163          | GENERAL FUND<br>Expense<br>TRASH PICKUP |                            |           |                            |                            |                          |
| 001.8163.1000<br>PERSONAL SERVICES       |   | 48,011.00                  | 49,446.00 | 60,807.00                  | 60,807.00                  | 60,807.00                |
| 001.8163.1001<br>PERSONAL SERVICES - OVE | RTIME                                   | 622.00                     | 156.00    | 641.00                     | 641.00                     | 641.00                   |
| 001.8163.4330<br>DUMP FEES               |   | 3,237.00                   | 4,300.00  | 4,500.00                   | 4,500.00                   | 4,500.00                 |
| 001.8163.4450<br>MISCELLANEOUS           |   | 17,175.00                  | 0.00      | 0.00                       | 0.00                       | 0.00                     |
| Total Dept 8163 TRASH PICKUP             |   |                            |           |                            |                            |                          |
| (  |   | 69,045.00                  | 53,902.00 | 65,948.00                  | 65,948.00                  | 65,948.00                |

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| Account Description                       |  | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|--|----------------------------|-----------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E<br>Dept 8170           | GENERAL FUND<br>Expense<br>STREET CLEANING |                            |           |                            |                            |                          |  |
| 001.8170.1000<br>PERSONAL SERVICES        |  | 9,381.00                   | 9,672.00  | 10,135.00                  | 10,135.00                  | 10,135.00                |  |
| 001.8170.1001<br>PERSONAL SERVICES - OVER | RTIME                                      | 311.00                     | 0.00      | 320.00                     | 320.00                     | 320.00                   |  |
| 001.8170.4160<br>REPAIRS - EQUIPMENT      |  | 253.00                     | 250.00    | 250.00                     | 250.00                     | 250.00                   |  |
| 001.8170.4260<br>MAINTENANCE SUPPLIES     |  | 1,016.00                   | 1,200.00  | 1,200.00                   | 1,200.00                   | 1,200.00                 |  |
| Total Dept 8170<br>STREET CLEANING        |  |                            |           |                            |                            |                          |  |
|   |  | 10,961.00                  | 11,122.00 | 11,905.00                  | 11,905.00                  | 11,905.00                |  |

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|--|--------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                                 | GENERAL FUND             |                            |                            |                            |                            |                          |
| Type E                                   | Expense                  |                            |                            |                            |                            |                          |
| Dept 8510                                | COMMUNITY BEAUTIFICATION |                            |                            |                            |                            |                          |
| 001.8510.1000<br>PERSONAL SERVICES       |                          | 18,761.00                  | 16,924.00                  | 20,269.00                  | 20,269.00                  | 20,269.00                |
| 001.8510.1001<br>PERSONAL SERVICES - OVE | RTIME                    | 622.00                     | 189.00                     | 641.00                     | 641.00                     | 641.00                   |
| 001.8510.2000<br>EQUIPMENT               |                          | 100.00                     | 107.00                     | 79.00                      | 100.00                     | 100.00                   |
| 001.8510.4110<br>SERVICE CONTRACTS/MAIN  | STREET WEED CONTROL      | 882.00                     | 993.00                     | 1,000.00                   | 1,000.00                   | 1,000.00                 |
| 001.8510.4160<br>REPAIRS                 |                          | 200.00                     | 96.00                      | 200.00                     | 200.00                     | 200.00                   |
| 001.8510.4340<br>PLANTS                  |                          | 10,000.00                  | 10,051.00                  | 9,385.00                   | 10,000.00                  | 10,000.00                |
| 001.8510.4450<br>MISCELLANEOUS           |                          | 0.00                       | 53.00                      | 636.00                     | 1,500.00                   | 1,500.00                 |
| Total Dept 8510                          |                          |                            |                            |                            |                            |                          |
| COMMUNITY BEAUTIFICATION                 | ON                       |                            |                            |                            |                            |                          |
| 4:                                       |                          | 30,565.00                  | 28,413.00                  | 32,210.00                  | 33,710.00                  | 33,710.00                |
|  |                          |                            |                            |                            |                            |                          |

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| Account<br>Description                   |              | Adjusted<br>2022<br>Budget | 2023      | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--|--------------|----------------------------|-----------|----------------------------|----------------------------|--------------------------|
| Fund 001                                 | GENERAL FUND |                            |           |                            |                            |                          |
| Type E                                   | Expense      |                            |           |                            |                            |                          |
| Dept 8560                                | SHADE TREES  |                            |           |                            |                            |                          |
| 001.8560.1000<br>PERSONAL SERVICES       |              | 32,833.00                  | 36,270.00 | 36,888.00                  | 36,888.00                  | 36,888.00                |
| 001.8560.1001<br>PERSONAL SERVICES - OVE | RTIME        | 933.00                     | 1,245.00  | 961.00                     | 961.00                     | 961.00                   |
| 001.8560.2000<br>EQUIPMENT               |              | 0.00                       | 188.00    | 312.00                     | 250.00                     | 250.00                   |
| 001.8560.4160<br>REPAIRS                 |              | 5,545.00                   | 0.00      | 0.00                       | 500.00                     | 500.00                   |
| 001.8560.4280<br>EQUIPMENT RENTAL        |              | 1,322.00                   | 0.00      | 32.00                      | 5,000.00                   | 5,000.00                 |
| 001.8560.4340<br>TREES - REMOVAL         |              | 17,972.00                  | 19,562.00 | 30,038.00                  | 30,000.00                  | 30,000.00                |
| 001.8560.4350<br>TREES - MAINTENANCE     |              | 6,746.00                   | 0.00      | 433.00                     | 15,000.00                  | 15,000.00                |
| 001.8560.4360<br>TREES - REPLACEMENT REC | GULAR        | 8,257.00                   | 18,000.00 | 16,944.00                  | 20,000.00                  | 20,000.00                |
| 001.8560.4451<br>ENVIRONMENTAL ADV. COM  | MITTEE       | 393.00                     | 300.00    | 500.00                     | 2,000.00                   | 2,000.00                 |
| Total Dept 8560<br>SHADE TREES           |              |                            |           |                            |                            |                          |
|  |              | 74,001.00                  | 75,565.00 | 86,108.00                  | 110,599.00                 | 110,599.00               |
|  |              |                            |           |                            |                            |                          |

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| Account                    |                           | Adjusted<br>2022 | Adjusted 2023                           | Adjusted 2024 | 2025<br>RECOMMEND | 2025<br>ADOPTED |
|----------------------------|---------------------------|------------------|---|---------------|-------------------|-----------------|
| Description                |                           | Budget           | Budget                                  | Budget        | Stage             | Stage           |
| Fund 001                   | GENERAL FUND              |                  |   |               |                   |                 |
| Type E                     | Expense                   |                  |   |               |                   |                 |
| Dept 8745                  | FLOOD AND EROSION CONTROL |                  |   |               |                   |                 |
| 001.8745.1000              |                           |                  |   |               |                   |                 |
| PERSONAL SERVICES          |                           | 4,690.00         | 4,836.00                                | 4,267.00      | 3,500.00          | 3,500.00        |
| 001.8745.1001              |                           |                  |   |               |                   |                 |
| PERSONAL SERVICES - OVE    | ERTIME                    | 311.00           | 0.00                                    | 320.00        | 0.00              | 0.00            |
| 001.8745.4160              |                           |                  |   |               |                   |                 |
| REPAIRS - MAINT & PAINT, E | ≣TC .                     | 3,228.00         | 3,000.00                                | 1,800.00      | 2,000.00          | 2,000.00        |
| Total Dept 8745            |                           |                  |   |               |                   |                 |
| FLOOD AND EROSION CON      | ITROL                     |                  |   |               |                   |                 |
|                            |                           | 8,229.00         | 7,836.00                                | 6,387.00      | 5,500.00          | 5,500.00        |
|                            |                           | ,                | *************************************** | -,            | -,                | -,              |

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| Account<br>Description              |                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                            | GENERAL FUND     |                            |                            |                            |                            |                          |  |
| Type E                              | Expense          |                            |                            |                            |                            |                          |  |
| Dept 9010                           | STATE RETIREMENT |                            |                            |                            |                            |                          |  |
| 001.9010.8000<br>STATE RETIREMENT   |                  | 115,350.00                 | 110,000.00                 | 110,000.00                 | 110,000.00                 | 110,000.00               |  |
| Total Dept 9010<br>STATE RETIREMENT |                  |                            |                            |                            |                            |                          |  |
|                                     |                  | 115,350.00                 | 110,000.00                 | 110,000.00                 | 110,000.00                 | 110,000.00               |  |

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| Account<br>Description             |                 | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget   | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|------------------------------------|-----------------|----------------------------|--|----------------------------|----------------------------|--------------------------|
| Fund 001                           | GENERAL FUND    |                            | All Your control of the same o |                            |                            |                          |
| Type E                             | Expense         |                            |  |                            |                            |                          |
| Dept 9030                          | SOCIAL SECURITY |                            |  |                            |                            |                          |
| 001.9030.8000<br>SOCIAL SECURITY   |                 | 81,778.00                  | 83,070.00  | 81,128.00                  | 75,000.00                  | 75,000.00                |
| Total Dept 9030<br>SOCIAL SECURITY |                 |                            |  |                            |                            |                          |
|                                    |                 | 81,778.00                  | 83,070.00  | 81,128.00                  | 75,000.00                  | 75,000.00                |

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| Account Description                     |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                | GENERAL FUND          |                            |                            |                            |                            |                          |  |
| Type E                                  | Expense               |                            |                            |                            |                            |                          |  |
| Dept 9040                               | WORKER'S COMPENSATION |                            |                            |                            |                            |                          |  |
| 001.9040.8000<br>WORKMEN'S COMPENSATION |                       | 52,308.00                  | 53,480.00                  | 50,000.00                  | 50,000.00                  | 50,000.00                |  |
| Total Dept 9040                         |                       |                            |                            |                            |                            |                          |  |
| WORKER'S COMPENSATION                   |                       |                            |                            |                            |                            |                          |  |
|   |                       | 52,308.00                  | 53,480.00                  | 50,000.00                  | 50,000.00                  | 50,000.00                |  |
|   |                       |                            |                            |                            |                            |                          |  |

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|--|------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                 | GENERAL FUND           |                            |                            |                            |                            |                          |  |
| Type E                                   | Expense                |                            |                            |                            |                            |                          |  |
| Dept 9050                                | UNEMPLOYMENT INSURANCE |                            |                            |                            |                            |                          |  |
| 001.9050.8000<br>UNEMPLOYMENT            |                        | 8,692.00                   | 13,104.00                  | 5,000.00                   | 5,000.00                   | 5,000.00                 |  |
| Total Dept 9050<br>UNEMPLOYMENT INSURANC | E                      |                            |                            |                            |                            |                          |  |
|  |                        | 8,692.00                   | 13,104.00                  | 5,000.00                   | 5,000.00                   | 5,000.00                 |  |

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| Account<br>Description                |                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---------------------------------------|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                              | GENERAL FUND         |                            |                            |                            |                            |                          |  |
| Type E                                | Expense              |                            |                            |                            |                            |                          |  |
| Dept 9055                             | DISABILITY INSURANCE |                            |                            |                            |                            |                          |  |
| 001.9055.8000<br>DISABILITY INSURANCE |                      | 500.00                     | 500.00                     | 500.00                     | 500.00                     | 500.00                   |  |
| Total Dept 9055 DISABILITY INSURANCE  |                      |                            |                            |                            |                            |                          |  |
|                                       |                      | 500.00                     | 500.00                     | 500.00                     | 500.00                     | 500.00                   |  |

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| Account<br>Description                        |                              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001<br>Type E                            | GENERAL FUND Expense         |                            |                            |                            |                            |                          |  |
| Dept 9060                                     | HOSPITAL & MEDICAL INSURANCE |                            |                            |                            |                            |                          |  |
| 001.9060.8000<br>HOSPITAL & MEDICAL INSURANCE |                              | 178,500.00                 | 178,500.00                 | 178,500.00                 | 160,000.00                 | 160,000.00               |  |
| Total Dept 9060<br>HOSPITAL & MEDICAL INSUR   | RANCE                        |                            |                            |                            |                            |                          |  |
|   |                              | 178,500.00                 | 178,500.00                 | 178,500.00                 | 160,000.00                 | 160,000.00               |  |

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| Account Description          |              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|------------------------------|--------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                     | GENERAL FUND |                            |                            |                            |                            |                          |
| Type E                       | Expense      |                            |                            |                            |                            |                          |
| Dept 9061                    | DENTAL PLAN  |                            |                            |                            |                            |                          |
| 001.9061.8000<br>DENTAL PLAN |              | 13,500.00                  | 13,500.00                  | 13,500.00                  | 11,500.00                  | 11,500.00                |
| Total Dept 9061              |              |                            |                            |                            |                            |                          |
| DENTAL PLAN                  |              |                            |                            |                            |                            |                          |
|                              |              | 13,500.00                  | 13,500.00                  | 13,500.00                  | 11,500.00                  | 11,500.00                |
|                              |              |                            |                            |                            |                            |                          |

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| Account Description                       |                        | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 001                                  | GENERAL FUND           |                            |                            |                            |                            |                          |
| Type E                                    | Expense                |                            |                            |                            |                            |                          |
| Dept 9063                                 | FLEXIBLE SPENDING PLAN |                            |                            |                            |                            |                          |
| 001.9063.8000<br>HRA/FLEXIBLE SPENDING PL | AN                     | 1,450.00                   | 1,450.00                   | 1,450.00                   | 2,000.00                   | 2,000.00                 |
| Total Dept 9063                           |                        |                            |                            |                            |                            |                          |
| FLEXIBLE SPENDING PLAN                    |                        |                            |                            |                            |                            |                          |
|   |                        | 1,450.00                   | 1,450.00                   | 1,450.00                   | 2,000.00                   | 2,000.00                 |

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**VILLAGE OF WILLIAMSVILLE** 

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| Account Description                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001 GENERAL FUND                     |                            |                            |                            |                            |                          |  |
| Type E Expense                            |                            |                            |                            |                            |                          |  |
| Dept 9089 OTHER EMPLOYEE BEI              | EFITS                      |                            |                            |                            |                          |  |
| 001.9089.8000<br>PROVISION FOR SICK LEAVE | 7,500.00                   | 7,500.00                   | 17,300.00                  | 17,000.00                  | 17,000.00                |  |
| Total Dept 9089                           |                            |                            |                            |                            |                          |  |
| OTHER EMPLOYEE BENEFITS                   |                            |                            |                            |                            |                          |  |
|   | 7,500.00                   | 7,500.00                   | 17,300.00                  | 17,000.00                  | 17,000.00                |  |

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**VILLAGE OF WILLIAMSVILLE** 

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| Account<br>Description                         |                          | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|--------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 001                                       | GENERAL FUND             |                            |                            |                            |                            |                          |  |
| Type E   | Expense                  |                            |                            |                            |                            |                          |  |
| Dept 9903                                      | TRANSFER TO DEBT SERVICE |                            |                            |                            |                            |                          |  |
| 001.9903.9000<br>TRANSFER TO DEBT SERVICE FUND |                          | 472,199.00                 | 438,041.00                 | 431,630.00                 | 578,905.00                 | 578,905.00               |  |
| Total Dept 9903                                |                          |                            |                            |                            |                            |                          |  |
| TRANSFER TO DEBT SERVICE                       | E                        |                            |                            |                            |                            |                          |  |
| (  |                          | 472,199.00                 | 438,041.00                 | 431,630.00                 | 578,905.00                 | 578,905.00               |  |

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### **VILLAGE OF WILLIAMSVILLE**

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| Account Description                    |  | Adjusted<br>2022<br>Budget | 2023         | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--|--|----------------------------|--------------|----------------------------|----------------------------|--------------------------|
| Fund 001<br>Type E<br>Dept 9950        | GENERAL FUND<br>Expense<br>TRANSFER TO CAPITAL |                            |              |                            |                            |                          |
| 001.9950.9000<br>TRANSFER TO CAPITAL   |  | 358,428.00                 | 116,170.00   | 112,931.00                 | 107,000.00                 | 107,000.00               |
| Total Dept 9950<br>TRANSFER TO CAPITAL |  | 358,428.00                 | 116,170.00   | 112,931.00                 | 107,000.00                 | 107,000.00               |
| Total Type E Expense                   |  |                            |              |                            |                            |                          |
| •                                      |  | 4,716,646.00               | 4,453,353.00 | 4,482,496.00               | 4,758,706.00               | 4,758,706.00             |
| Total Fund 001<br>GENERAL FUND         |  |                            |              |                            |                            |                          |
|  |  | 365,904.00                 | 224,239.00   | 423,336.00                 | (172,261.00)               | (172,261.00)             |

VILLAGE OF WILLIAMSVILLE WATER FUND 2024-2025

#### VILLAGE OF WILLIAMSVILLE WATER FUND 2024-2025

| REVENUE:                                     |                       |           |
|--|-----------------------|-----------|
| Inter-governmental Revenue (Water surcharge) | \$269,129             |           |
| TOTAL REVENUE                                |                       | \$269,129 |
| EXPENSE:                                     |                       |           |
| Payment to ECWA Transfer to Debt Service     | \$208,106<br>\$61,023 |           |
| TOTAL EXPENSE                                |                       | \$269,129 |

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| Account<br>Description                                    |                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 006<br>Type R<br>Dept 0006                           | WATER FUND Revenue . |                            |                            |                            |                            |                          |  |
| 006.0006.2144<br>WATER SERVICE CHARGES<br>Total Dept 0006 |                      | 276,000.00                 | 243,425.00                 | 242,576.00                 | 242,500.00                 | 242,500.00               |  |
|   |                      | (276,000.00)               | (243,425.00)               | (242,576.00)               | (242,500.00)               | (242,500.00)             |  |
| Total Type R<br>Revenue                                   |                      | (276,000.00)               | (243,425.00)               | (242,576.00)               | (242,500.00)               | (242,500.00)             |  |

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| Account Description                 |                    | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|--------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 006                            | WATER FUND         |                            |                            |                            |                            |                          |  |
| Type E                              | Expense            |                            |                            |                            |                            |                          |  |
| Dept 8389                           | ECWA CONSOLIDATION |                            |                            |                            |                            |                          |  |
| 006.8389.4000<br>ECWA CONSOLIDATION |                    | 190,923.00                 | 190,923.00                 | 190,923.00                 | 190,923.00                 | 190,923.00               |  |
| Total Dept 8389 ECWA CONSOLIDATION  |                    |                            |                            |                            |                            |                          |  |
|                                     |                    | 190,923.00                 | 190,923.00                 | 190,923.00                 | 190,923.00                 | 190,923.00               |  |

VILLAGE OF WILLIAMSVILLE SEWER FUND 2024-2025

#### VILLAGE OF WILLIAMSVILLE BREAKDOWN OF SEWER CHARGES 2024-2025

#### **OPERATION & MAINTENANCE COSTS**

| OPERATION & MAINTENANCE COSTS                                     |                            |                              |
|---|----------------------------|------------------------------|
| Share of Town Costs Village Operation & Maintenance               | \$794,110<br>\$351,720     |                              |
| Total Operation & Maintenance<br>Less: Income                     |                            | \$1,145,830<br>-\$32,550     |
| Total Operation & Maintenance Costs<br>Less: Surplus Appropriated |                            | \$1,113,280<br>-\$135,000    |
| O&M Charges to be Spread  |                            | \$978,280                    |
| CAPITAL COSTS   |                            |                              |
| Capital Portion of Plant #16 Village Capital Costs                | \$266,992<br>\$90,626      |                              |
| Total Capital Costs<br>Less: Income                               |                            | \$357,618<br>\$0_            |
| Total Capital Costs<br>Less: Surplus Appropriated                 |                            | \$357,618<br>-\$60,000       |
| Capital Charges to be Spread                                      |                            | \$297,618                    |
| RATES   |                            |                              |
| Operation & Maintenance<br>(O&M charges / consumption)            | \$978,280 =<br>143,919,000 | \$6.7974<br>per 1000 gallons |
| Capital   | \$297,618 =                | \$0.5860                     |
| (Capital charges / taxable value)                                 | \$507,912,802              | per \$1000 assessed value    |

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|   |            | 1 10001 1001. 202          | o i onod i iom. o          | 10.0                       |                            |                          |
|---|------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Account<br>Description                      |            | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 007                                    | SEWER FUND |                            |                            |                            |                            |                          |
| Type R                                      | Revenue    |                            |                            |                            |                            |                          |
| Dept 0007                                   |            |                            |                            |                            |                            |                          |
| 007.0007.1030<br>SPECIAL ASSESSMENTS        |            | 20.00                      | 14.00                      | 0.00                       | 0.00                       | 0.00                     |
| 007.0007.2122<br>SEWER CHARGES              |            | 1,128,614.00               | 1,118,404.00               | 0.00                       | 0.00                       | 0.00                     |
| 007.0007.2122.0001<br>SEWER CHARGES-CAPITAL |            | 0.00                       | 0.00                       | 487,314.00                 | 357,162.00                 | 357,162.00               |
| 007.0007.2122.0002<br>SEWER CHARGES-O & M/W | ATER SALES | 0.00                       | 0.00                       | 1,104,648.00               | 1,145,830.00               | 1,145,830.00             |
| 007.0007.2123<br>SEWER CHARGES - OUTSID     | DE VLG     | 34,100.00                  | 34,100.00                  | 32,000.00                  | 32,000.00                  | 32,000.00                |
| 007.0007.2128<br>NTRST & PENLTIES ON SEV    | WR ACCT    | 50.00                      | 50.00                      | 50.00                      | 100.00                     | 100.00                   |
| 007.0007.2401<br>NTEREST EARNINGS           |            | 100.00                     | 100.00                     | 500.00                     | 500.00                     | 500.00                   |
| Total Dept 0007                             |            |                            |                            |                            |                            |                          |
|   |            |                            |                            |                            |                            |                          |
|   |            | (1,162,884.00)             | (1,152,668.00)             | (1,624,512.00)             | (1,535,592.00)             | (1,535,592.00)           |
| Total Type R                                |            |                            |                            |                            |                            |                          |
| Revenue                                     |            |                            |                            |                            |                            |                          |
|   |            | (1,162,884.00)             | (1,152,668.00)             | (1,624,512.00)             | (1,535,592.00)             | (1,535,592.00)           |
|   |            |                            |                            |                            |                            |                          |

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| Account Description        |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage              | 2025<br>ADOPTED<br>Stage |  |
|----------------------------|-----------------------|----------------------------|----------------------------|----------------------------|---|--------------------------|--|
| Fund 007                   | SEWER FUND            |                            |                            |                            | 100000000000000000000000000000000000000 |                          |  |
| Type E                     | Expense               |                            |                            |                            |   |                          |  |
| Dept 1910                  | UNALLOCATED INSURANCE |                            |                            |                            |   |                          |  |
| 007.1910.4000<br>INSURANCE |                       | 50,000.00                  | 48,744.00                  | 50,000.00                  | 50,000.00                               | 50,000.00                |  |
| Total Dept 1910            |                       |                            |                            |                            |   |                          |  |
| UNALLOÇATED INSURANCE      |                       | 50,000.00                  | 48,744.00                  | 50,000.00                  | 50,000.00                               | 50,000.00                |  |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description                   |                              | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
|  | SEWER FUND                   |                            |                            |                            |                            |                          |  |
|  | Expense                      |                            |                            |                            |                            |                          |  |
| Dept 1950 1                              | TAX & ASSESSMENT ON PROPERTY |                            |                            |                            |                            |                          |  |
| 007.1950.4100<br>REFUND OF VILLAGE TAXES |                              | 100.00                     | 1,356.00                   | 100.00                     | 0.00                       | 0.00                     |  |
| Total Dept 1950                          |                              |                            |                            |                            |                            |                          |  |
| TAX & ASSESSMENT ON PROP                 | ERTY                         |                            |                            |                            |                            |                          |  |
|  |                              | 100.00                     | 1,356.00                   | 100.00                     | 0.00                       | 0.00                     |  |

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## **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description              |             | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------------------|-------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007                            | SEWER FUND  |                            |                            |                            |                            |                          |  |
| Type E                              | Expense     |                            |                            |                            |                            |                          |  |
| Dept 1990                           | CONTINGENCY |                            |                            |                            |                            |                          |  |
| 007.1990.4000<br>CONTINGENT ACCOUNT |             | 20,000.00                  | 20,000.00                  | 20,000.00                  | 20,000.00                  | 20,000.00                |  |
| Total Dept 1990 CONTINGENCY         |             |                            |                            |                            |                            |                          |  |
|                                     |             | 20,000.00                  | 20,000.00                  | 20,000.00                  | 20,000.00                  | 20,000.00                |  |

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|---|--------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007                                  | SEWER FUND                     |                            |                            |                            |                            |                          |  |
| Type E                                    | Expense                        |                            |                            |                            |                            |                          |  |
| Dept 1991                                 | PROV. FOR LONGEVITY/SALARY INC |                            |                            |                            |                            |                          |  |
| 007.1991.4000<br>PROV FOR LONGEVITY & SAI | _ INCR                         | 825.00                     | 600.00                     | 803.00                     | 900.00                     | 900.00                   |  |
| Total Dept 1991                           |                                |                            |                            |                            |                            |                          |  |
| PROV. FOR LONGEVITY/SAL                   | ARY INC                        |                            |                            |                            |                            |                          |  |
|   |                                | 825.00                     | 600.00                     | 803.00                     | 900.00                     | 900.00                   |  |
|   |                                |                            |                            |                            |                            |                          |  |

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|---|--|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007<br>Type E<br>Dept 8120         | SEWER FUND<br>Expense<br>SANITARY SEWERS |                            |                            |                            |                            |                          |  |
| 007.8120.1000<br>PERSONAL SERVICES      |  | 101,088.00                 | 102,925.00                 | 100,000.00                 | 100,000.00                 | 100,000.00               |  |
| 007.8120.1001<br>PERSONAL SERVICES - C  | OVERTIME                                 | 804.00                     | 724.00                     | 728.00                     | 700.00                     | 700.00                   |  |
| 007.8120.2000<br>EQUIPMENT              |  | 848.00                     | 1,000.00                   | 1,000.00                   | 1,000.00                   | 1,000.00                 |  |
| 007.8120.2010<br>CAPITAL IMPROVEMENTS   | 3  | 50,000.00                  | 50,000.00                  | 34,528.00                  | 60,500.00                  | 60,500.00                |  |
| 007.8120.4070<br>UTILITIES              |  | 896.00                     | 1,105.00                   | 1,063.00                   | 1,000.00                   | 1,000.00                 |  |
| 007.8120.4100<br>PROFESSIONAL FEES      |  | 4,500.00                   | 4,395.00                   | 4,437.00                   | 4,500.00                   | 4,500.00                 |  |
| 007.8120.4110<br>SERVICE CONTRACTS      |  | 2,886.00                   | 2,500.00                   | 2,500.00                   | 2,500.00                   | 2,500.00                 |  |
| 007.8120.4112<br>ENGINEER               |  | 7,500.00                   | 15,823.00                  | 25,969.00                  | 30,000.00                  | 30,000.00                |  |
| 007.8120.4114<br>ENGINEER - SPDES (MO & | & ANNUAL)                                | 7,500.00                   | 4,541.00                   | 5,085.00                   | 5,000.00                   | 5,000.00                 |  |
| 007.8120.4116<br>ENGINEER - MONITOR MA  | AINTENANCE                               | 1,000.00                   | 2,500.00                   | 300.00                     | 0.00                       | 0.00                     |  |
| 007.8120.4161<br>REPAIRS-LINES          |  | 19,321.00                  | 13,386.00                  | 17,922.00                  | 1,800.00                   | 1,800.00                 |  |
| 007.8120.4162<br>REPAIRS - EQUIPMENT    |  | 500.00                     | 250.00                     | 500.00                     | 500.00                     | 500.00                   |  |
| 007.8120.4163<br>SEWER CLEANING/TELE\   | /ISING                                   | 18,799.00                  | 10,000.00                  | 11,690.00                  | 11,200.00                  | 11,200.00                |  |
| 007.8120.4164<br>REPAIRS - SPDES PERMI  | т  | 550.00                     | 550.00                     | 550.00                     | 550.00                     | 550.00                   |  |
| 007.8120.4260<br>MAINTENANCE SUPPLIES   |  | 500.00                     | 500.00                     | 500.00                     | 500.00                     | 500.00                   |  |
| otal Dept 8120                          |  | 555.50                     | 300.00                     | 300.00                     | 300.00                     | 300.00                   |  |
| SANITARY SEWERS                         |  | 216,692.00                 | 210,199.00                 | 206,772.00                 | 219,750.00                 | 219,750.00               |  |

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| Account<br>Description               |                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--------------------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007                             | SEWER FUND       |                            |                            |                            |                            |                          |  |
| Type E                               | Expense          |                            |                            |                            |                            |                          |  |
| Dept 8130                            | SEWAGE TREATMENT |                            |                            |                            |                            |                          |  |
| 007.8130.4220<br>SHARE OF TOWN COSTS |                  | 900,000.00                 | 900,000.00                 | 1,383,480.00               | 850,000.00                 | 850,000.00               |  |
| Total Dept 8130 SEWAGE TREATMENT     |                  |                            |                            |                            |                            |                          |  |
| OLIVAGE INCAMIENT                    |                  | 900,000.00                 | 900,000.00                 | 1,383,480.00               | 850,000.00                 | 850,000.00               |  |

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| Account<br>Description              |                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|-------------------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 007                            | SEWER FUND       |                            |                            |                            |                            |                          |
| Type E                              | Expense          |                            |                            |                            |                            |                          |
| Dept 9010                           | STATE RETIREMENT |                            |                            |                            |                            |                          |
| 007.9010.8000<br>STATE RETIREMENT   |                  | 20,400.00                  | 19,000.00                  | 19,000.00                  | 19,000.00                  | 19,000.00                |
| Total Dept 9010<br>STATE RETIREMENT |                  |                            |                            |                            |                            |                          |
|                                     |                  | 20,400.00                  | 19,000.00                  | 19,000.00                  | 19,000.00                  | 19,000.00                |

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**VILLAGE OF WILLIAMSVILLE** 

**Budget Preparation Publication** 

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| Account<br>Description            |                                    | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|-----------------------------------|------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 007 Type E<br>Dept 9030      | SEWER FUND Expense SOCIAL SECURITY |                            |                            |                            |                            |                          |
| 007.9030.8000<br>SOCIAL SECURITY  |                                    | 7,992.00                   | 8,130.00                   | 7,851.00                   | 7,800.00                   | 7,800.00                 |
| otal Dept 9030<br>SOCIAL SECURITY |                                    | 7,992.00                   | 8,130.00                   | 7,851.00                   | 7,800.00                   | 7,800.00                 |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description                |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---------------------------------------|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007                              | SEWER FUND            |                            |                            |                            |                            |                          |  |
| Type E                                | Expense               |                            |                            |                            |                            |                          |  |
| Dept 9040                             | WORKER'S COMPENSATION |                            |                            |                            |                            |                          |  |
| 007.9040.8000<br>WORKERS COMPENSATION |                       | 10,000.00                  | 10,000.00                  | 10,000.00                  | 10,000.00                  | 10,000.00                |  |
| Total Dept 9040 WORKER'S COMPENSATION |                       |                            |                            |                            |                            |                          |  |
|                                       |                       | 10,000.00                  | 10,000.00                  | 10,000.00                  | 10,000.00                  | 10,000.00                |  |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description                |                      | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---------------------------------------|----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007                              | SEWER FUND           |                            |                            |                            | 2,72.8                     |                          |  |
| Type E                                | Expense              |                            |                            |                            |                            |                          |  |
| Dept 9055                             | DISABILITY INSURANCE |                            |                            |                            |                            |                          |  |
| 007.9055.8000<br>DISABILITY INSURANCE |                      | 50.00                      | 50.00                      | 50.00                      | 50.00                      | 50.00                    |  |
| Total Dept 9055 DISABILITY INSURANCE  |                      |                            |                            |                            |                            |                          |  |
|                                       |                      | 50.00                      | 50.00                      | 50.00                      | 50.00                      | 50.00                    |  |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description                     |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|--|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 007<br>Type E<br>Dept 9060            | SEWER FUND Expense HOSPITAL & MEDICAL INSURANCE |                            |                            |                            |                            |                          |  |
| 007.9060.8000<br>HOSPITAL & MEDICAL INSURA | ANCE  | 31,000.00                  | 31,000.00                  | 31,000.00                  | 31,000.00                  | 31,000.00                |  |
| Total Dept 9060 HOSPITAL & MEDICAL INSUR   | RANCE   | 31,000.00                  | 31,000.00                  | 31,000.00                  | 31,000.00                  | 31,000.00                |  |

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## **VILLAGE OF WILLIAMSVILLE**

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| Account<br>Description   |             | Adjusted<br>2022<br>Budget |          | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--------------------------|-------------|----------------------------|----------|----------------------------|----------------------------|--------------------------|
| d 007                    | SEWER FUND  |                            |          |                            |                            |                          |
|                          | Expense     |                            |          |                            |                            |                          |
| ot 9061                  | DENTAL PLAN |                            |          |                            |                            |                          |
| 061.8000<br>AL INSURANCE |             | 2,500.00                   | 2,500.00 | 2,500.00                   | 2,500.00                   | 2,500.00                 |
| ot 9061                  |             |                            |          |                            |                            |                          |
| AL PLAN                  |             |                            |          |                            |                            |                          |
|                          |             | 2,500.00                   | 2,500.00 | 2,500.00                   | 2,500.00                   | 2,500.00                 |
|                          |             |                            |          |                            |                            |                          |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Alt. Soft Table.                       |                                  | riscal Teal. 20.           | 25 Fellou Floili. 0        | 10. 5                      |                            |                          |
|--|----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Account<br>Description                 |                                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
| Fund 007                               | SEWER FUND                       |                            |                            |                            |                            |                          |
| Type E<br>Dept 9903                    | Expense TRANSFER TO DEBT SERVICE |                            |                            |                            |                            |                          |
| 007.9903.9000<br>TRANSFER TO DEBT SERV | ICE FUND                         | 103,325.00                 | 101,089.00                 | 92,956.00                  | 95,000.00                  | 95,000.00                |
| Total Dept 9903 TRANSFER TO DEBT SERV  | VICE                             |                            |                            |                            |                            |                          |
|  |                                  | 103,325.00                 | 101,089.00                 | 92,956.00                  | 95,000.00                  | 95,000.00                |
| Total Type E<br>Expense                |                                  |                            |                            |                            |                            |                          |
|  |                                  | 1,362,884.00               | 1,352,668.00               | 1,824,512.00               | 1,306,000.00               | 1,306,000.00             |
| Total Fund 007<br>SEWER FUND           |                                  |                            |                            |                            |                            |                          |
|  |                                  | 200,000.00                 | 200,000.00                 | 200,000.00                 | (229,592,00)               | (229,592,00)             |

VILLAGE OF WILLIAMSVILLE GLEN PARK FUND 2024-2025

#### VILLAGE OF WILLIAMSVILLE GLEN PARK FUND 2024-2025

| REVENUE:                 |          |          |
|--------------------------|----------|----------|
| Revenue                  | \$63,000 |          |
| TOTAL REVENUE            |          | \$63,000 |
| EXPENSE:                 |          |          |
| Glen Park Appropriations | \$63,000 |          |
| TOTAL EXPENSE            |          | \$63,000 |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account Description                               | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 009 GLEN PARK FUND                           |                            |                            |                            |                            |                          |
| Type R Revenue                                    |                            |                            |                            |                            |                          |
| Dept 0009 .                                       |                            |                            |                            |                            |                          |
| 009.0009.0001<br>VILLAGE OF WILLIAMSVILLE         | 28,579.00                  | 28,000.00                  | 28,000.00                  | 33,000.00                  | 33,000.00                |
| 009.0009.0002<br>TOWN OF AMHERST                  | 28,000.00                  | 28,000.00                  | 28,000.00                  | 28,000.00                  | 28,000.00                |
| 009.0009.2773<br>MEMORIALS - PAVERS/BENCHES/TREES | 3,390.00                   | 2,325.00                   | 2,000.00                   | 2,000.00                   | 2,000.00                 |
| Total Dept 0009                                   |                            |                            |                            |                            |                          |
|   |                            |                            |                            |                            |                          |
|   | (59,969.00)                | (58,325.00)                | (58,000.00)                | (63,000.00)                | (63,000.00)              |
| Total Type R                                      |                            |                            |                            |                            |                          |
| Revenue   |                            |                            |                            |                            |                          |
|   | (59,969.00)                | (58,325.00)                | (58,000.00)                | (63,000.00)                | (63,000.00)              |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account Description                       |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 009<br>Type E<br>Dept 7141           | GLEN PARK FUND<br>Expense<br>GLEN PARK APPROPRIATIONS |                            |                            |                            |                            |                          |  |
| 009.7141.1000<br>PERSONAL SERVICES        |   | 17,308.00                  | 20,000.00                  | 20,000.00                  | 22,000.00                  | 22,000.00                |  |
| 009.7141.1001<br>PERSONAL SERVICES - OVER | RTIME   | 118.00                     | 0.00                       | 0.00                       | 0.00                       | 0.00                     |  |
| 009.7141.2000<br>EQUIPMENT                |   | 0.00                       | 0.00                       | 4,495.00                   | 4,500.00                   | 4,500.00                 |  |
| 009.7141.2010<br>CAPITAL IMPROVEMENTS     |   | 29,132.00                  | 21,063.00                  | 13,193.00                  | 14,000.00                  | 14,000.00                |  |
| 009.7141.4070<br>UTILITIES                |   | 3,203.00                   | 3,826.00                   | 2,087.00                   | 3,000.00                   | 3,000.00                 |  |
| 009.7141.4102<br>LANDSCAPING              |   | 417.00                     | 149.00                     | 3,450.00                   | 5,000.00                   | 5,000.00                 |  |
| 009.7141.4109<br>INSURANCE                |   | 2,382.00                   | 2,499.00                   | 2,000.00                   | 2,000.00                   | 2,000.00                 |  |
| 009.7141.4163<br>LIGHTING FIXTURES        |   | 4,585.00                   | 0.00                       | 566.00                     | 500.00                     | 500.00                   |  |
| 009.7141.4351<br>PARK SUPPLIES            |   | 14.00                      | 795.00                     | 500.00                     | 500.00                     | 500.00                   |  |
| 009.7141.4352<br>PARK MAINTENANCE         |   | 9,194.00                   | 2,028.00                   | 1,082.00                   | 2,000.00                   | 2,000.00                 |  |
| 009.7141.4430<br>SANITARY WASTE DISPOSAL  |   | 2,465.00                   | 1,640.00                   | 1,278.00                   | 1,500.00                   | 1,500.00                 |  |
| 009.7141.4450<br>MISCELLANEOUS            |   | 4,856.00                   | 500.00                     | 3,679.00                   | 500.00                     | 500.00                   |  |
| 009.7141.4490<br>MEMORIALS - PAVERS, BENC | HES, TREES  | 1,990.00                   | 925.00                     | 770.00                     | 770.00                     | 770.00                   |  |
| Total Dept 7141 GLEN PARK APPROPRIATION   | NS  |                            |                            |                            |                            |                          |  |
| CLERT GING HOLINATION                     | <del></del>   | 75,664.00                  | 53,425.00                  | 53,100.00                  | 56,270.00                  | 56,270.00                |  |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account Description                 |                  | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|-------------------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 009                            | GLEN PARK FUND   |                            |                            |                            |                            |                          |
| Type E                              | Expense          |                            |                            |                            |                            |                          |
| Dept 9010                           | STATE RETIREMENT |                            |                            |                            |                            |                          |
| 009.9010.8000<br>NYS RETIREMENT     |                  | 1,570.00                   | 2,250.00                   | 2,250.00                   | 2,250.00                   | 2,250.00                 |
| Total Dept 9010<br>STATE RETIREMENT |                  |                            |                            |                            |                            |                          |
|                                     |                  | 1,570.00                   | 2,250.00                   | 2,250.00                   | 2,250.00                   | 2,250.00                 |

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## **VILLAGE OF WILLIAMSVILLE**

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| Account - Description              |                 | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|------------------------------------|-----------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 009                           | GLEN PARK FUND  |                            |                            |                            |                            |                          |  |
| Type E                             | Expense         |                            |                            |                            |                            |                          |  |
| Dept 9030                          | SOCIAL SECURITY |                            |                            |                            |                            |                          |  |
| 009.9030.8000<br>SOCIAL SECURITY   |                 | 1,316.00                   | 1,700.00                   | 1,700.00                   | 1,800.00                   | 1,800.00                 |  |
| Total Dept 9030<br>SOCIAL SECURITY |                 |                            |                            |                            |                            |                          |  |
| ¢ .                                |                 | 1,316.00                   | 1,700.00                   | 1,700.00                   | 1,800.00                   | 1,800.00                 |  |

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## **VILLAGE OF WILLIAMSVILLE**

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| Account Description                   |                       | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|---------------------------------------|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--|
| Fund 009                              | GLEN PARK FUND        |                            |                            |                            |                            |                          |  |
| Type E                                | Expense               |                            |                            |                            |                            |                          |  |
| Dept 9040                             | WORKER'S COMPENSATION |                            |                            |                            |                            |                          |  |
| 009.9040.8000<br>WORKERS COMPENSATION |                       | 714.00                     | 900.00                     | 900.00                     | 900.00                     | 900.00                   |  |
| Total Dept 9040 WORKER'S COMPENSATION |                       |                            |                            |                            |                            |                          |  |
|                                       |                       | 714.00                     | 900.00                     | 900.00                     | 900.00                     | 900.00                   |  |

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| Account Description                   |   | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|---------------------------------------|---|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 009<br>Type E<br>Dept 9055       | GLEN PARK FUND<br>Expense<br>DISABILITY INSURANCE |                            |                            |                            |                            |                          |
| 009.9055.8000<br>DISABILITY INSURANCE |   | 7.00                       | 50.00                      | 50.00                      | 50.00                      | 50.00                    |
| Total Dept 9055 DISABILITY INSURANCE  |   | 7.00                       | 50.00                      | 50.00                      | 50.00                      | 50.00                    |
| Total Type E<br>Expense               |   | 70 274 00                  | F9 225 00                  | 52,000,00                  | C4 270 00                  | C4 070 00                |
| Total Fund 009 GLEN PARK FUND         |   | 79,271.00                  | 58,325.00                  | 58,000.00                  | 61,270.00                  | 61,270.00                |
|                                       |   | 19,302.00                  | 0.00                       | 0.00                       | (1,730.00)                 | (1,730.00)               |

VILLAGE OF WILLIAMSVILLE
DEBT SERVICE FUND
2024-2025

#### VILLAGE OF WILLIAMSVILLE DEBT SERVICE FUND 2024-2025

| INTERFUND TRANSFERS                 | \$579,047 |           |
|-------------------------------------|-----------|-----------|
|                                     |           |           |
| TOTAL PRINICPAL & INTEREST PAYMENTS |           | \$579 047 |

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| Account Description                  |                             | Adjusted<br>2022<br>Budget | Adjusted<br>2023<br>Budget | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |
|--------------------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|
| Fund 022<br>Type R<br>Dept 0022      | DEBT SERVICE FUND Revenue . |                            |                            |                            |                            |                          |
| 022.0022.5031<br>INTERFUND TRANSFERS |                             | 674,283.00                 | 585,880.00                 | 576,239.00                 | 570,000.00                 | 570,000.00               |
| Total Dept 0022                      |                             | (674,283.00)               | (585,880.00)               | (576,239.00)               | (570,000.00)               | (570,000.00)             |
| Total Type R Revenue                 |                             |                            |                            |                            |                            |                          |
|                                      |                             | (674,283.00)               | (585,880.00)               | (576,239.00)               | (570,000.00)               | (570,000.00)             |

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#### **VILLAGE OF WILLIAMSVILLE**

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| Account Description     |                   | Adjusted<br>2022<br>Budget | 2023       | Adjusted<br>2024<br>Budget | 2025<br>RECOMMEND<br>Stage | 2025<br>ADOPTED<br>Stage |  |
|-------------------------|-------------------|----------------------------|------------|----------------------------|----------------------------|--------------------------|--|
| Fund 022                | DEBT SERVICE FUND |                            |            |                            |                            |                          |  |
| Type E                  | Expense           |                            |            |                            |                            |                          |  |
| Dept 9710               | SERIAL BONDS      |                            |            |                            |                            |                          |  |
| 022.9710.6000           |                   |                            |            |                            |                            |                          |  |
| SERIAL BOND - PRINCIPAL |                   | 1,205,001.00               | 472,501.00 | 475,001.00                 | 483,000.00                 | 483,000.00               |  |
| 022.9710.7000           |                   |                            |            |                            |                            |                          |  |
| SERIAL BOND - INTEREST  |                   | 144,282.00                 | 113,379.00 | 101,238.00                 | 96,047.00                  | 96,047.00                |  |
| otal Dept 9710          |                   |                            |            |                            |                            |                          |  |
| SERIAL BONDS            |                   |                            |            |                            |                            |                          |  |
|                         |                   | 1,349,283.00               | 585,880.00 | 576,239.00                 | 579,047.00                 | 579,047.00               |  |
|                         |                   |                            |            |                            |                            |                          |  |
| I Type E                |                   |                            |            |                            |                            |                          |  |
| pense                   |                   |                            |            |                            |                            |                          |  |
|                         |                   | 1,349,283.00               | 585,880.00 | 576,239.00                 | 579,047.00                 | 579,047.00               |  |
|                         |                   |                            |            |                            |                            |                          |  |
| otal Fund 022           |                   |                            |            |                            |                            |                          |  |
| DEBT SERVICE FUND       |                   |                            |            |                            |                            |                          |  |
|                         |                   | 675,000.00                 | 0.00       | 0.00                       | 9,047.00                   | 9,047.00                 |  |
| c c                     |                   |                            |            |                            |                            |                          |  |
| Grand Total             |                   | 1,273,880.00               | 424,239.00 | 623,336.00                 | (360,113.00)               | (360,113.00)             |  |
|                         |                   |                            |            |                            |                            |                          |  |

NOTE: One or more accounts may not be printed due to Account Table restrictions.